AFTER DEATH WHAT? THIS PAPER TELLS YOU

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH The PSYCHIC Observer

TRUTH FOR AUTHORITY NOT AUTHORITY FOR TRUTH

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JEAN HARLOW'S DRAMATIC RETURN

Through Materialization Mediumship of *Bertie Lilly Candler*

Others Vouch for Seance's Authenticity By Submitting Signed Statement

Jean Harlow

Medium, Cabinet Thoroughly Examined Before Seance

By

Juliette E. Pressing

After attending hundreds of materialization seances, the wonder of it all is undimmed. However, in our Western World where the Bible is the basis for the religious teachings in practically all denominations, I really am somewhat ashamed to admit that the stark reality of the truths that have been given man for thousands of years continue to fill me with awe and wonder.

In the Bible, there are scores of records where materialization and clairvoyant appearances of spirits are recorded:

"An angel appeared to Hagar, Gen. xvi.; three came to Abraham so perfectly materialized that "they did eat," Gen. xviii.; and again to restrain him from sacrificing his son; to Lot, chap. xix.; an angel wrestled with Jacob, xxxii. 24; an angel spoke to all the people, Judg. ii.; came and sat under an oak and talked to Gideon, Jud. vi.; to Monoah, xiii.; the spirit of Samuel conversed with Saul, I. Sam. xxviii.

"An angel came and fed Elijah, I. Kings xix. 5-8; protected the three Hebrew children from fire, Dan. iii. An angel appeared to Joseph in a dream, Matt. i.; Moses and Elias appeared on the Mount, Luke ix.; an angel appeared to the two Marys at the sepulchre; to Zacharias, Luke i.; to Mary, Luke i.; to the shepherds, Luke ii.; to Mary Magdalene, John xx.; opened the prison doors, Acts v.; to Cornelius, Acts x.; to Peter in prison, Acts xii.

"Samuel appeared 'covered with a mantle.' I. Sam. xxviii. 14. A spirit appeared to Daniel 'clothed in linen, whose loins were girded with fine gold.' Dan. x. Feeding the multitude of 5,000 on five loaves and two fishes. Luke ix. 12-17. Making wine at the marriage feast. St. John ii. 1-9. And, lastly, the several materializations of Christ after the crucifixion."

Probably scores of records exist even before Bible times where materializations took place, because God's Law is a natural law, *no beginning and no ending.*

The particular seance, about which I am going to tell you, took place in a most significant and apropo environment.

Seance In Connecticut

Out from New York City, the medium, *Rev. Bertie Lilly Candler* and her husband, drove me in their motor car to Connecticut. Up a winding hill, to the very top, we finally stopped at the beautiful residence of *Mrs. Sue Brewster.* This old Colonial mansion was built in 1740 and has been in the Brewster family down through the years.

The wide fireplace in the immense living room extends a hearty welcome to all who come to the Brewster home. I remarked: *"The fireplace and its fire extend a hearty welcome"* . . . because this is just the way I was impressed when I entered this room. The fire glowed, as well as did all of the shining faces of the Brewster family and friends who gathered there that evening to meet their loved ones.

Bertie Candler

There were about 35 people present, but unfortunately, I failed to obtain the names of all who were in attendance. I am quite sure, however, that if anyone who reads this record desires to learn more about the details and the actual occurrences that took place, any of these people who were so blessed by having visitations and remarkably evidential messages from loved ones, during this seance, will gladly enter into correspondence with inquirers.

General Conditions

One of the requirements of the seeker for truth is that he share with others the light that has been given to him.

Silver Leaf

A horseshoe circle of chairs was arranged in the large living room. Diagonally across one corner of this room there had been stretched a plain black sateen curtain which formed a cabinet in which the medium sat on a plain wooden chair. At the opposite end of this room there was the usual red lantern-type light used for materialization seances.

Medium Searched

A couple of ladies accompanied *Rev. Candler* to the room above stairs where she disrobed completely and donned a plain dressing gown which had NO pockets. She did NOT carry a purse into the cabinet with her.

I thoroughly examined the curtain, the corner of the room, the chair and the floor where the medium was to sit, before the seance began. I personally do not feel that such precautions are necessary in the case of a well established and authentic medium such as Rev. Candler, but for the benefit of the sitters and for those who are to read the record of this seance, I deem it wise and imperative that I pass along facts as I see them.

When the final verse of the hymn we chose to sing had died away, the front of the black curtain moved a bit and out of the cabinet stepped *Silver Leaf,* a charming Indian girl of about sixteen years. A long braid hung down each side of her pretty dark face, her shoulders were covered with her beaded Indian jacket and a flowing white skirt billowed down from her belt.

"Unto the Heavens'

She rushed from the cabinet with a delighted cry: *"Well, friends, here I am! Hello, Aunt Julie, I am happy to see you away up here in the New England States. We are going to have a fine seance tonight. The conditions are good on this hill-top. It is sometimes difficult for all of us to build up fine vibrations. You know, always you are told—go to the hill-top and lift your eyes unto the heavens when you seek God. Well, here we are. I will do my very best."*

Most of the people were friends of *Silver Leaf,* having met her at previous seances that had been held in this historic mansion. A chorus of greetings were extended to her. The room was silent. Every one was expectant and eager to welcome any of their own loved ones who might come forth. A deep enchanting fragrance — a heavy perfume — not unlike tube roses—lotus or some perfume that belonged to the far East, was released in the room.

Message of Healing

Out from the cabinet appeared a beautifully clad *White Sister.* Her garments were exquisite. A large luminous crucifix hung about her neck. As she came forward she gave a blessing to those present, saying: *"If you are ill or not feeling up to par tonight, please come forward and I will give to you the healing rays. It is a part of my duty to visit the earth plane from time to time and minister unto God's children who come to the fount of love and truth.*

"It is with great pleasure that I greet you as children and it is with joy in my heart that I gaze upon your beautiful auras that are co-ordinated in the loving quest for more of God's knowledge.

"Before departing, I again bless each of you present and leave you with the promise that the teachings of the Master Jesus are true and that His promise—that He will send a Comforter—is true.

Strength To Go On

"The Comforters that are sent from the highest spheres are your loved ones and your teachers, your guardian angels and sometimes the great Missionaries, who come from the advanced realms. Good night, my children. I leave you now, but my love will continue with you and encircle you."

When one actually sits in one of these materialization seances and

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Rudolph Valentino Believed In Spirit Guidance

Famous Screen Idol has communicated many times since his passing.

By

Warren Chandler

The Understanding Friend

Rudolph Valentino passed into *The ...Great ...Beyond* twenty-one years ago. Since then devoted friends throughout the world have kept his memory alive.

Fan clubs in every country perpetuate his name. In the history of motion pictures he will never be forgotten.

In many private homes, both here and abroad, there are beautiful shrines dedicated to his memory. Before these his admirers continue, with an undying devotion, to burn candles to this day.

When He Landed in America

Arriving from his native Italy two days before Christmas, 1913, *Valentino* found New York a difficult place. Only eighteen, inexperenced and unable to speak English his first year was filled with hardships.

At intervals, between odd jobs as a bus boy or laborer, he was often hungry and broke, with no place to sleep and no friends to whom he might go. At this stage in his career he did, on several occasions, fall into difficulties with the police.

In those early days on Broadway, when he was pawning his last suit of clothes and the soles of his shoes were completely gone, who would have dreamed that he was destined within a few short years to become the idol of countless millions in every country of the world with the largest salary ever paid at that time to any actor?

Jean Acker

What Was Behind His Success?

Like all of us, *Rudolph Valentino* carried within the invisible structure of his being, the perfect record of all his previous lives. Everything was there, waiting to reappear and continue in this life.

People like him always attract sudden wealth and deep enduring love. For them unexpected changes develop overnight. In their previous lives, they have set in motion the causes and conditions which bring such things about.

In this life *Rudolph Valentino* could not remain hidden. Almost before he learned to speak English, he was a marvelous dancer. No one who ever saw him could forget him. Overnight he became the

He was at the time of his death the greatest motion picture actor the silent screen had ever known

Rudolph Valentino In "THE CONQUERING POWER"

sensation of the smart cafes in midtown New York.

Road tours quickly followed and then Hollywood. [illegible] ever, until he played the part of *Julio* in *"The Four Horsemen of the Apocalypse,"* that he began his spectacular rise toward stardom.

Jean Acker and Rudolph Valentino

His first marriage to *Jean Acker* ended in divorce, even though he and *Jean* remained friends until the day he passed on. Once in speaking of her to *George Ullman,* his business manager, *Valentino* said: *"I never had any woman friend as kind as Jean. She is an understanding heart."* Their divorce seemed only to deepen their friendship.

Valentino Married Rambova

Valentino's second marriage to the charmingly beautiful *Natacha Rambova* was the supreme event of his life. With *Natacha,* Rudy was deeply in love. His love for her continued even after their unfortunate divorce. And after his passing on in 1926, it was to her he first returned from *Spiritland.*

Natacha Rambova was born *Winifred Shaunessy.* Her people were in modest circumstances. They lived in a small western town. While she was still young her mother married *Richard Hudnut* of the perfume clan.

Passionately fond of a dancing career *Natacha* tried first with *Isadora Duncan* in Paris, and then with *Nazimova* in Hollywood.

In Hollywood, through psychic guidance, she changed her name to *Natacha Rambova.* And it was there she met *Rudolph Valentino.*

Natacha possessed a rare Oriental type of beauty. Her complexion was like moonlight on marble. She was born into this life with a marvelous poise. Her's was a queenly dignity. In a golden

(Continued on Page 9, Col. 4)

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SPIRITUAL and PSYCHIC Unfoldment Classes

How Conducted; Results Accomplished As a Member Sees It.

The Mediumship of

Edward Mackey

By

Anne Hovsepian

Taft Hotel, New York City

It had become apparent to me in my observations at *Psychists, Inc.*, (*) that the immortality of man, his survival after death, as demonstrated by mediumship, had far reaching implications.

There followed more than a year of investigation at that center of psychic interest. All those who benefited by contact with that society are to be forever grateful to its founders whose vision, faith, and labor faced every difficulty. The field of psychic phenomena soon unfolded its riches to me; it gave promise to render a various service.

Here was a wealth of unknown material for the scientific investigator, to whom knowledge comes mainly through experiment. The method of science is fully applicable to the realm of psychic activity, and, once man is shorn of reticence and is willing to apply his keen and honest powers to the observation and classification of data, then and only then will the laws and wonder of the fourth dimension be understood.

What the Church Taught

There was in my investigation of course the consideration of guidance, comfort and help when sorely needed—all of which was offered by spirit entities. This is of value to all. It is needed, too, in our work, no matter what it be.

Especially is this collaboration sought, consciously or unconsciously, by those who attempt creative work, particularly in the arts where an incoming idea is usually recognized as such.

It is known that no human being ever effects creation of any kind; he is more or less a manipulator of his material. Yet, even in this manipulation, he must submit himself to impressions or inspiration from without. Spirit entities themselves are inspired . . . it is, in truth, *God* who guides us if we but let *Him!*

What the church has taught of its relation to the whole of life (social, moral, economic) is made more clear and vital to those of us more or less "*earthbound.*"

Concentrated Effort

Spiritual life is made a powerful reality to those who would approach it by way of the laboratory. Moreover, what the church has taught concerning the relation of eternal life to individual development of character and growth of soul is made an immediate challenge, urgent in need of fulfillment.

This was the greatest promise of lasting good, for heaven and earth will pass away, but the *soul of man*—what it is or what it has attained—*will not pass away.*

I was interested in these promises, scientific investigation and spiritual guidance. Now and again word would come to me from the spirit world chiding me gently for not attending a development class. I was told that, in such classes, I would observe concentrated effort and study by others similarly interested.

Within the radius of their refined vibrations, I was told that I would find the setting sympathetic to unfoldment, and the help and light I needed. The possibility of my unfoldment as a medium had not occurred to me. *Suddenly speculation stopped.*

Should I become aware of psychic power, what better proof could I desire of the truth of man's survival after death, of communication with his spirit? As unerringly as I was directed, by a strange woman, to *Psychists, Inc.*, I was led to a development class of *Edward F. Mackey*, the medium.

Doubting Thomas

It is less than a year that I have attended the class, yet in that short time I have witnessed a variety of phenomena that has amazed me. I would like to tell of them briefly.

Especially do I seek the attention of the vast army of those who deeply desire faith, who realize their world crumbles without it, but who feel they cannot know it. These are the children of doubting *Thomas.*

How well *Jesus* knew his need, and how graciously he ministered to him in the glory and dignity of *His* recent resurrection! Psychic science needs the critical investigation of a doubting *Thomas.*

Like a young thinker, appraising the work of philosophers before him, he builds firmly upon hard won resolutions. *Doubting Thomas!* The various classes in psychic development are for you to examine. Welcome all material with an open mind and eager heart. The desire to know the truth must be foremost.

What Students See

Bring to investigation . . . your sincerity, keenness, and knowledge of scientific method. These qualifications you must exert in order to observe, to sift, to order, and to reveal law imbedded in the data.

This, then, will be the truth . . . *for you.* It will be a judgment based upon knowledge of *all the facts.* Then apply, appropriately, this truth to the whole of life. It is sorely needed; it will, indeed, *make you free.*

On the night of December 20, 1946, I entered the seance room of *Edward Mackey.* There were about twenty persons seated in a circle. On the floor were two huge baskets of flowers. Six or seven trumpets stood "*at attention.*"

The class came to order promptly. Some one turned off the lights.

We said the *Lord's Prayer* and sang a verse of song. All my senses were alive, but I was still groping in the dark. The other members of the class, I soon learned, were pretty well developed. They reported seeing images and hearing voices. Some gave messages; others ventured interpretation timidly. They said they saw lights.

The medium's voice interspersed those of the pupils, corroborating or correcting their impressions. I turned to Charles W. at my right.

"*Do you see lights?*"

"*Not always,*" he returned.

I spoke to Maude R. at my left.

"*Do you see anything?*"

"*No, but I sense a presence near me.*"

Stuart's Philosophy

Then came a great cry of wonder from all.

"*The Cross! Do you see the Cross? Oh, how beautiful!*"

I was told a cross of light about five inches long was making graceful sweeps through the air, now above our heads, now lower.

"*Did you see that?*" I asked Charles W.

"*Yes.*"

Well, I realized I had better lie low. All this was to be sifted and thought out later. Suddenly a ball of light an inch in diameter swam into my ken. I caught my breath. There is was again, as if to prove itself!

"*Good evening, friends,*" a deep resonant voice broke through the dark and into my consciousness. "*This is Doctor Stewart.*"

Edward Mackey had evidently fallen in trance. After greetings to various members, the trumpet seemed to turn to me.

"*How do you do?*" I was addressed by name. "*I m glad to see you here.*"

My heart leaped and stood still. The voice was sure, every word clear and loud enough for all to hear. There followed then the message, almost word for word, that had been given to me three years before. The same spirit mentor was named. This sufficed for one evening's initiation.

Propitious Beginning

Dr. Stewart addressed other members, inquiring about their spiritual unfoldment. This was followed by one of his remarkable philosophical discourses. Then, again, members of the class continued to announce the flashing and fading of lights, but I saw nothing more.

What a demonstration! Corroboration of sights and sounds by two or more persons! I had seen various visions before this and words had shot through my head; I had both sensed and seen forthcoming events and situations —but all had been observed *only by me.*

"*We have very little time left,*" I heard. "*The meeting will come to a close. Are there any questions pertaining to the subject presented tonight?*"

I do not remember what was asked.

"*Are there any questions relative to material matters?*"

Receiving no answer, *Dr. Stewart* said goodnight. A young voice added its greetings. It was that of *Georgie,* his faithful helper. The class began to sing softly and then, after *Mr. Mackey* was released from trance and said he was all right, we counted round the room. The procedure of such counting is necessary to make sure no one is in trance. When all members responded, some one turned on the lights.

It was a propitious beginning.

Since that first night in class I have seen many lights and have heard voices, but the wonder of it all is undimmed. In truth, it grows as new treasures are revealed. Never has there been repetition of discourse, explanation of phenomena, or instructions by *Dr. Stewart.*

Plexus Sensitiveness

The pupils are carefully induced to enter the proper state of mind for psychic demonstration. For a time, I was bewildered by the wealth of impressions received by the other members. Many weeks followed when I saw nothing new and heard nothing at all. Development had apparently come to a standstill.

Then, with startling suddenness, I became aware of the presence of spirit forces. With a peculiar uneasiness at the *solar plexus,* I began to sense the messages intended for me. My loved ones and guides were announced. I knew my father was near; he had come to nearly every meeting.

At one time, my eyes caught a fleeting glimpse of a bright ectoplasmic figure before me in the dark. I was told it was my father.

(Continued on Page 3, Col. 1)

(*) This organization, founded several years ago with headquarters on 57th St., New York City, is temporarily closed and, according to current reports, will reopen in the near future.

Beginning of Direct-voice Seance in N. Y. C.

Psychic Observer

The picture above, taken in the apartment occupied by *Edward Mackey,* shows students and medium prior to the opening of a direct-voice seance. Left to right, they are: Winifred *Fenn,* 617 Carlton Ave., Brooklyn, N. Y.; Nick *Amditas,* 355 Flatbush Ave., Brooklyn, N. Y.; Finerva *Flower,* 366 Ft. Washington Ave., N. Y. C.; Rose *Champayne,* 617 Carlton Ave., Brooklyn, N. Y., Medium; Tessie *Duloff,* 103 Pine St., Hackensack, N. J.; Sadie *Braun,* 135 79th St., N. Y. C.; Mary *Bagwell,* 124 West 64th St., N. Y. C.

Edward (Eddie) F. Mackey, 31 West 75th St., N. Y. C., plans to visit *Florida* during the month of February. He is definitely scheduled to make public appearances and conduct private seances under the sponsorship of *Rev. Arthur Ford,* whose Simpson Park Clubhouse, 55 Southwest 17th Road, *Miami,* Florida. Rev. Ford resides at 831 Pizarro St., *Coral Gables,* Florida.

NEW YORK CITY

Eddie Mackey

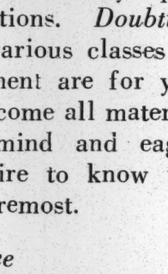
— oo —

Direct Voice

— oo —

Classes for Development

— oo —



For Information Write (only) to

EDDIE MACKEY

31 W. 75th St., New York City

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Beckoning Light Spiritualist Church

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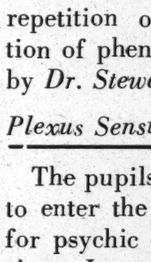
Minister

Rev. Bertie Lilly Candler



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Regular Sunday and Week-day Services; Seances and Classes by Appointment. **(P-227)**

January

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$1.00 each

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DALE NEWS, INC.

LILY DALE, N. Y.

Mackey THE MEDIUM

(Continued from Page 2, Col. 4)

Words began to strike my eardrum now and then; more often complete statements resounded in my inner ear. Were they from *within* or *without?*

I was bewildered until I remembered our medium—strong, sure, utterly devoted to his work. *Edward Mackey* is entranced in a few minutes, and *Dr. Stewart* comes through to take over the class. The discourses delivered by this teacher are deeply moving and thought provoking; they are precise in instruction.

Profound and challenging, the lectures exalt us to the stars and beyond; they exhort us to clarification of ideas and heightening of purpose. He bids us to be ready, either for a sudden call for full devotion, or for the every day challenge of faith . . . a challenge to face and to overcome what would destroy it . . . be it puny in scope or worldwide in potency.

When Awakening Occurs

He bids us to lift and to strengthen our consciousness if we would see psychic '*fruit.*" Dr. *Stewart's* talks on concentration, relaxation, and meditation reveal true psychological insight, and his instructions to achieve them are exact and practical.

Mr. Mackey also presents exercises to release our consciousness from worldly concerns. The class has gone into the Silence and has made contact with guides. The awakening of the new member is pleasant when he realizes that this contact is not at all strange but rather reassuring. When this awakening occurs, there is a familiar seeing of sights hearing of sounds, words and messages. For, unknown to him, such communication has often taken place and has served him in countless ways.

Within the past two months, I have seen lights when my eyes were closed and also when they were open . . . both in the dark and in stark daylight. I have occasionally seen faces, formed of a whitish gray cloudy substance. Imagine my surprise when the faces came to life like those on a motion picture screen! *Then they appeared in color!*

For a few years I have seen designs in color. The motifs are usually arresting, while the colors are always extraordinary in hue and unusual in combination. Their beauty is sheer. During the day I see only the colors of the spectrum, but at night there appear refined distinctive colors, all having depth.

Spiritual Awareness

For a year, I have seen exquisitely designed jewelry with stones of marvellous shades, some brilliant and some subdued. Infinite variety to tantalize and to challenge! Surely these cannot be merely the "*after-images*" explained so carefully to me by my optometrist.

Upon concentration of thought, deepening of spiritual awareness, and exaltaton of being, these images unfold, develop, move to their fullness and then disappear. Often they go at once, less often a powerful image forms and lingers before passing.

Twice, in the development class, a *materialized hand* touched mine! Yes, *Mr. Mackey's* mediumship has various other phases of expression . . . transfiguration, etherealization, and apport!

Benefits Derived

Recently, when ill, lights an inch in diameter and larger flashed before my eyes when open and when closed. They were either white-gold or gentian-blue. One blue light came within inches of my face and expanded in diameter. It broke into numberless symmetrical segments but kept its circular form.

During the same illness I telephoned *Mr. Mackey* and learned his spirit collaborator, *Georgie*, had already told him of my condition. A turn to the better was so marked, each time healing thoughts were sent to me by the class, that I was able to rise and stay on my feet for several hours.

Multitudinous material has been given generously by the *Creator* . . . to *persuade* and to *convince* us of life that permeates the whole, to *make* us aware of Spirit that outlasts death — to *make* us aware of the truth.

These experiences lift the heart above the confines of materialism, giving it courage to face the world. They give us power to dissipate the destructive machinations of childish men and lawless nations; they clear the vision and inspire and quicken the soul with a love born of "*seeing*" God.

I hear now the question: "*What is the special value of the class? Can't one develop as well alone, once he is acquainted with his guides?*"

Scientific Observer

Apart from the value of specific instructions given for development, I have found that a group vibration intensifies concentration considerably and quickly induces proper attitude and comportment. There is, too, increased psychic power through the necessary "*chemicalizing,*" a process that takes place, I understand, in class only.

Esprit de corps adds its own power to that of the individual, to make clear and vital a wider concept of his purpose and to strengthen him from day to day in every task.

Then, of course, for the scientific observer of psychic phenomena, data must be tested according to the method of science. There must be corroboration of accurate observation, and identical resolution of findings.

It is true that to go into the great *Silence* — to commune with *God* or with *His* angels — is an experience that may come to one either in a group or in solitude, either within the church or without.

Returning Home

The success of spiritual unfoldment is usually dependent upon the trust one has in his Maker and upon the awareness of *His* reality —*His* nearness, power, mercy, love and holiness. Before these attributes the soul comports itself according to its apprehension . . . partakes of them according to its grace . . . and in this measure becomes identified with its Source.

In short, after such experiences, one returns home. This homecoming transcends in peace even that to the cosmic home of spirit, for *God* is a haven where rest and peace are found even now. The *Kingdom of Heaven* is at hand; the love of *God* permeates *His* creation.

To realize *Him* even now, however imperfectly, is to be at home in the *Universe*, partaking of its wonder and serving *His* purpose. God's purpose runs through the confident willing consciousness in devious and beautiful ways, calling upon the visible and invisible, the known and unknown, the past and future to serve *Him*.

The Only Approach

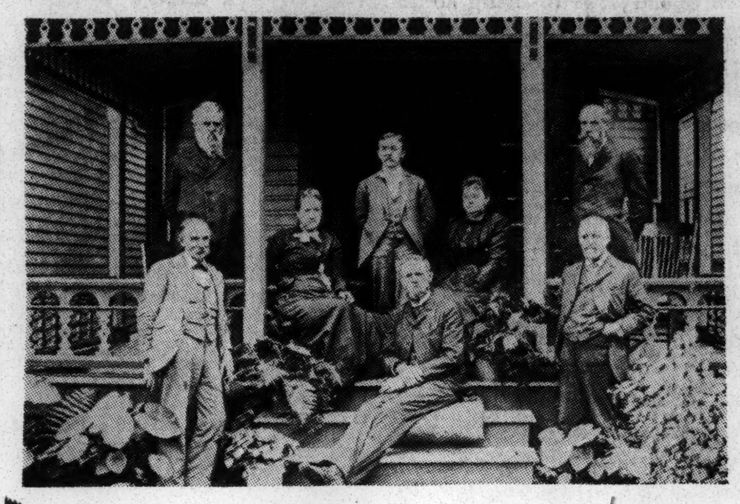
The reward of the willing soul —the medium, the instrument of God—is great. Even now it is great. In the face of pain and strife, it is great . . . for the *Lord* hath said: "*I am thy exceeding great reward.*"

Once one has sensed the presence of the Almighty . . . tremendous in majesty and power and unspeakable in love . . . peace and light fall upon him as a mantle—clearing ignorance within and obstruction without for ever and ever.

Truly, then, it behooves us to approach psychic investigation with a strong heart, a clear head and a will to believe the *marvelous.*

By "*marvelous,*" I mean the ability to distinguish between the truth confirmed by science and the eternal beauty of holness, revealed to the *searching soul.*

The First Board of Directors of Lily Dale



"*Psychic Observer*"

The picture above, submitted to *Psychic Observer* recently, shows a group of men and women who first guided the destiny, over fifty years ago, of the institution now known as *Lily Dale Assembly.* These people constituted the institutions first board of directors; They are: Standing on the porch, T. J. *Skidmore,* Treasurer, A. E. *Gaston;* Secretary; A. *Gaston,* President; Sitting on porch, Mrs. M. H. *Skidmore* and Mrs. *A. L. Pettengill;* Standing by cottage, left, M. R. *Rouse* and right, H. W. *Richardson;* Seated on steps, D. B. *Merritt.*

The cottage shown in this picture is located at No. 6 Melrose Park, Lily Dale. Occupied for many years by *Evielena P. Bach,* it was purchased in 1945 by *Alma L. Moser,* direct-voice medium.

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Jean Harlow's Spirit Return

(Continued from Page 1, Col. 3)

sees with their physical eyes and hears with their physical ears these angels, these spirits of God who come back to prove and to teach, and to administer unto us on this physical plane, it is then that one bows before the *Majesty of God* and thanks *Him* for his *Infinite Love* and His enduring protection.

One gains strength, one gains courage, one gains the desire and is given the inspiration to go forward . . . doing right for right's sake, in spite of the many adversities, obstacles and seeming injustices that come into the life of everyone who lives upon the earth.

Himalyan Philosophy

The next spirit was a stately man, attired in a long flowing white robe with a stoll of a purplish cast about his neck. He came forward and called for me. He said his name was *Emil* and that he was a *Himalyan* teacher. He expressed deep gratitude for this meeting of the earth children because such a vibration as is developed in a meeting where loving hearts reach out to the high spheres, creates a mighty force and contact point for those on the unseen side to send help and to answer prayers from the human family.

In his discourse he said: *"All children of the Light, ever remember that God is One. Regardless of race, creed or color, this great power, this life force animates all upon the physical plane of life and extends into the highest of the most high realms. Remember the promises of God are true, and in his own ineffable glory, he is shining out to all whose hearts and minds are open to receive his glories.*

"The people who are striving to follow Him are now undergoing a sort of crucifixion. The strong vibrations of selfishness, hate and envy, now rampant in the world, are thorns that pierce to the very heart of those who are sensitives and susceptible to vibratory thoughts that have been projected into the ether.

"If faith can be kept in His love, and if the seekers of truth can remain steadfast and strong in their knowledge of truth, a great blessing and spiritual power will be given unto them.

"The influx of this great power that will come after the way is made open, will more than compensate for the hardships of the day. With my blessings, I leave thee now, my children of earth, but I shall come again."

Spiritualism's Message

When these highly advanced souls return to the earth and manifest in seance rooms, the neophyte can discern and recognize when the change of vibration is established, and can well understand that when the way is thus made open, the loved ones to follow can manifest with ease and great strength.

The little inconsequential idiosyncrasies and mannerisms that only the loved ones and those we have known in earth life can bring to us, are in the main, the really important happenings in any physical phenomena seance. Because the real purpose of the manifestation of spirit people, back to the children of earth, is to bring some message, to bring some conviction that will stir and quicken the consciousness of the recipient.

Another purpose is to cause a desire to be born whereby each person will, of his or her own volition, seek to learn more of the Christ Truths and endeavor to put them into activity whilst here upon the earth.

A man's voice called out as he emerged from the cabinet. A woman in the circle said: *"Oh, Frank, I am so happy to greet you tonight. You look so natural. It is always a joy to see you and to talk to you."*

"Yes, Sister," the spirit replied, *"I am always glad to come to you and visit in this way. It is a great proof of God's goodness that He allows us to find our way to you in this manner."*

The spirit continued: *"To attain the higher knowledge whilst still in the flesh is indeed a pleasure, Sister dear. Sometimes I know that you are very lonely without me, I see as you sit in your little chair and place your head back on the cushion and send out your thoughts to me.*

"I Will Send a Comforter"

"I do come to you daily. I come to fulfill the Master's promise. You remember, Sister, how in the Scriptures it reads: 'It is expedient that I go away, but I will send a Comforter.' I come as the Comforter to you. I will sing my song now Sister."

A powerful (baritone) voice filled the room with the old refrain *"Just a Song at Twilight."* This he called his theme song.

There was a young chap in this seance—a boy of about twenty. It was the first time he had attended such a meeting. His father passed away last year and his little friend, *Marion*, daughter of *Mrs. Aberdeen* (sister of Sue Brewster) told him about the living dead and that, *under certain conditions*, they (the spirits) could come back, talk and show themselves.

Why Ancients Manifest

A man came out of the cabinet and called to this chap, saying: *"Come forward, son, here I am."* He told him that he passed away suddenly and graciously thanked the young girl for bringing his son to the seance. Before leaving, he said: *"I am wearing my blue suit and knitted necktie which you well remember that I wore so frequently."*

Joseph of Armithea, an ancient spirit well known to all familiar with Biblical characters, frequently comes to *Sue Brewster* in materialization meetings. One might question whether or not such an ancient spirit as this *Joseph* could or would return to the earth world. One might say that such an illumined soul would have little in common with a group of people like those assembled at this seance. Personally, I feel that such a personality returns to fulfill his earth mission whenever the vibrations make it possible for him to do such work.

In this particular seance, the vibrations were so extraordinarily smooth that I can well understand that the *Ancient* would have little difficulty in making contact.

God Needs Light-bearers

In an even tone and with great emphasis, he said: *"I am that I am—all healing comes from the inner being—the God-life of each soul. Pray children that God gives more and more of his vital force to you. Pray that you be cleansed of the discord that has come into your minds and into your hearts.*

"Reach out to him who pervades all faiths. Surrender yourselves unto him. Let this great light force of divine love, truth and health pervade every cell and every atom of your body. Go into the secret places of the most high. The same practices that the Nazarene taught are here for all who can perceive.

"Look up to the hills, lift up your hearts and your minds. God needs Light-Bearers. Fill your Lamps with the Oil of Love and pour it out to humanity who is struggling in darkness but yearns to feel the birth pains of the consciousness of the new age."

"When you pray, when you truly seek, when you reach out and when you knock unto that door for this light and higher understanding, God's bearers of truth will silently respond and help all who truly seek Him. This is the promise that I give to you. Good night, my beloved."

It's the Little Things

It was rather interesting to note that in each instance the spirit who was coming to a loved one would walk directly toward that person with outstretched arms and call their name. *Mr. Kimmie*, who attended the cabinet, stood along side, but apparently the spirit had great strength and realized that all present were there in the interest of truth, were not skeptical and would not in any way interfere with the phenomena.

For this reason, *Mr. Kimmie* stood aside and allowed the spirits to handle their own identification by going directly to the person they desired to contact.

There was extraordinary evidence of intelligence on the part of all spirit communicators. For instance, a Mother came out to greet her son. In the intimate conversation that took place between them, she recalled to his mind the fact that he had spilled coffee all over the table the other morning and that she was there to see it. Furthermore, she said she noticed his consternation over spoiling the table cloth.

The son laughed and told his mother that this was quite true.

They Call Them "Angels"

Another instance, a spirit Mother told her daughter that she had attempted to relieve the severe pain in her sore foot which hurt her when touching the covers. The daughter thanked her mother and said she certainly had had a sore foot but it was some better now.

A spirit father came to his daughter and apparently caused her to have great joy. It was the first time he had ever manifested in a materialization seance though she had attended others. He remarked that he was near her a very great deal and told that it was he who removed the crystal from her watch.

Later the daughter related that the crystal from her watch mysteriously disappeared, though she knew it was not broken.

A hush fell on the room, as though something was about to happen. The curtains parted and seemed to be held back by arms outstretched . . . causing the robes to create the appearance of wings. When attending a materialization seance, one well understands why certain writers frequently refer to the spirit people as angels with wings, because as they hold these robes outstretched they certainly do look like great white, ethereal wings.

Harlow Appears

The spirit of *Jean Harlow*, in her radiant spiritual beauty, called for *Marion Aberdeen*. An intimate conversation ensued between the two young girls. Then *Marion* said: *"Oh, Jean, can you dance?"*

She replied: *"Of course, I can dance. Get down there beside me on the floor and watch."*

The little girl, of about twenty, dropped to her knees as *Jean Harlow* danced about the room billowing as she pioretted about. *Jean* covered the little girl momentarily with her ectoplasmic robes which appeared to be diaphanous and made of chiffon.

At a later interview, I asked the young *Aberdeen* girl if she knew *Jean Harlow* in earth life or just how *she* happened to come to *her*.

She told me that since a child of seven she had been able to see spirits and had been aware of etheric presences. Several years ago, *Jean Harlow* appeared to her and, at a later date, came to her in another materialization seance of *Mrs. Candler's* and offered to guide and help her with dramatic development.

True Value of Prayer

Prior to this suggestion of *Jean Harlow's*, it had not occurred to her to attend a dramatic school. The very thought and suggestion seemed to awaken a keen interest within her so she went into *New York City* and attended the *Harrison-Lewis Dramatic School* last winter and is now working in his *Experimental Theatre*.

Jean Harlow was interested in psychic subjects while she lived upon earth and naturally, as a spirit, she is very happy to help any person interested in the theatre.

A spirit retains its earth interest. That which is possessed to any degree of development, that which is worthwhile is carried over and extended after they go through transition.

A poignant meeting took place between a man, *John Robinson* and his Mother. During the conversation it was graphically related that the mother had reared her three young children quite religiously, in that she taught them that *God is Good* and the true value of prayer.

Raps, Their Significance

One night as she was hearing the prayer of her young children, three distinct knocks were heard on the front door, again and again. They went to the door, no one was there. The knocks were repeated and each time they investigated, but still there was no one at the door.

Very shortly after, three of the mother's sisters passed on. Thereafter in this family, knocks heard seemed to herald the passing of a relative.

This son, an elderly man now, graciously thanked his mother for his early training because he said he had always been able to go

(Continued on Page 9, Col. 1)

Rev. Harre C. Milesi

LECTURER, TEACHER, MENTAL AND TRANCE MEDIUM

Rev. Harre C. Milesi, lecturer, mental and trance medium, 153 Hemenway St., Boston (15), Massachusetts; minister for *The Spiritual Haven*, Faelten Hall, 30 Huntington Ave., Boston . . . services every Sunday and Wednesday, 8 P. M.

REV. MILESI

Celebrating its fourth anniversary November last, *The Spiritual Haven* has enjoyed remarkable attendance under the personal guidance of *Rev. Milesi*, whose sole aim is to *"present Spiritualism as a religion, show that Spiritual Healing is possible and that phenomena has its rightful place in the presentation of the truth."*

Rev. Milesi, ordained December, 1946, is a member of the *National Spiritualist Association*, having served on official program at their recent convention in Detroit. He is missionary for the *Massachusetts State Association* (N.S.A.)

Rev. Milesi was one of the featured lecturers and message bearers at *Lily Dale Assembly*, 1947 summer season; and at *The Christian Church of Progress, Spiritualist*, East ern Star Temple, 80 West Alexandrine, in the city of Detroit, October 12th last.

Joe Merrill, sec'y of *The Spiritual Haven* reports an interesting experience, As evidence for Rev. Milesi's mediumship, the story is as follows: "While attending one of the services a lady received a spirit message and directed her to take, at the conclusion of the service, four roses from the rostrum. These roses were all pink in color. The lady at the time was dressed in a mustard color dress with a hat trimmed in deeper brown. At the conclusion of the service she did as requested by the spirit and took four pink roses.

"A year passed and this lady came to the Haven again and related her experience, which to her is amazing. Three of the roses have remained pink, although dried, and one has TURNED A PERFECT MUSTARD COLOR TO MATCH THE DRESS AND INSIDE THE PETALS HAS TURNED A DEEPER BROWN TO MATCH THE TRIMMING OF HER HAT being worn at the time of taking the roses from the church. This lady brought the roses (which she is keeping) and wore the same dress and hat to verify her story."

Rev. Milesi's greatest asset as an instrument for spiritual teaching and intercommunication is humility and straight-forwardness . . . qualities that go far toward insuring the success of any medium.

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Rev. Joseph M. McWilliams, Dean of the *Temple of Spiritual Science* of Jersey City, New Jersey, for the past eighteen years, is now residing in *Camp Cassadaga*, Florida. Later *Rev. McWilliams* will establish a *Temple of Spiritual Science* in Florida of which he will continue to be the Dean.

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McWilliams

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Every Spiritualist Church and society can be listed in this directory. There is no charge. (See above.)

Unless otherwise stated every church listed on page 5 and 8 conduct regular Sunday evening services.

LONDON, ENGLAND

Marylebone Spiritualist Association, Marylebone House, 42 Russell Square, W.C.1.; Ralph Rossiter Sec'y.

Center of The Silver Star, S. A. MacDonald, Psychic Artist, 27a Addison Gardens, London W. 14. England.

ALABAMA

BIRMINGHAM—Ch. of Spiritual Science, C. of C. Bldg., 1st Ave. & 19th St.; Sun. 3:30 & 7:15 P. M.; Tues. 7 P. M.; John Bloodsworth; Gertrude Baker.

ARIZONA

PHOENIX—1st Spiritualist Church, 10th & Fillmore Sts.; Leroy O. Cady.

CALIFORNIA

ALHAMBRA—The Pyramid Church. Inc. 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma E. Kingham. Res. Pastor. (AT 2-8632).

ANAHEIM — Good Hope Spiritualist Church. 135 West Center St., Eagles Hall. 2nd Floor; Sun. & Thurs., 7:45 P. M.; Estelle Anderson.

ESCONDIDO—Ch. of Spiritual Wisdom; 352 West Fifth Ave., C. E. Goodale, Frank E. Watson.

Fresno, California

Universal Educational Religious Society of Divine Science, Inc., 744 Mildreda Ave.; Sun. & Tues. 7:30 P. M.; Edna Kelley.

Church of Revelation, 245 N. Calaveras; Sun. & Wed. 8 P. M.; Dollie E. Thuness.

HANFORD — Ch. of Revelation. 221½ Lacey Blvd.; Tues., Thurs. & Sun., 8 P. M.; Janet Stine Wolford.

Hollywood, California

Spiritual Science Church, 1904 North Argyle; Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

HUNTINGTON PARK — Spiritual Ch. of Flowers. 2474 Randolph St.; Sun. & Wed. 8 P. M.; Victoria M. Freutel.

Long Beach, California

Spiritual Science Ch., 5555 Dairy St.; Alice M. Bonner.

Ch. of Light & Truth (I.G.A.S.), New Masonic Temple, 8th & Locust; Sun. 7:30 P. M.; R. E. Kirby.

Ch. of Divine Light, 1835 American Ave., Sun., Wed. & Fri. 7:45 P. M.; Beulah Englund.

Los Angeles, California

Los Angeles Progressive Lyceum, 2201 Union Ave. (Central Spiritualist Ch.); Sun. 9:30 A. M.; Pearl E. Knight, N.S.T.; Katharin F. Tobey.

Temple of the All Seeing Eye Spiritual Ch., 966 W. 47th St.; Sun. 8 P. M.; A. Margaret Crosby.

1st Ch. of Soul Scientists, 4058 South Vermont, Sophia U. Norton.

Spiritual Science Church, 247 West 58th St.; Frank Mickley.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. & Wed., 8 P. M.; Richard Zenor.

Central Spiritualist Ch., 2201 S. Union Ave.; Founder, Elizabeth R. Courtney (Prospect 3827).

Ch. of The Inner Voice (Hollywood); Sun. 8 P. M., Occult Lecture & Healing; Mon. 8 P. M. Mental & Physical Phenomena; Wed. 8 P. M. Clairvoyant Unfoldment; Garden Court Apt. Ball Room, 7021 Hollywood Blvd.; near Brea; Jeron King Criswell & Halo Criswell.

Ch. of Psychic Light, 617 Venice Blvd., Katie Whittemore.

The Optimistic Science Temple, 1719 W. 50th St.; Sun. 7:30 P. M.; Tues. 9:30 A. M.; Wed. & Fri. 8 P. M.; Etta Gurkell.

Spiritual Ch. of Ataraxia, Garden Court Ball Room. 7021 Hollywood Blvd., Motor Court Entrance; Sun. 11 A.M.; Pearl Irene Barnes.

Spiritualist Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Sun. 2:30 & 4 P. M., in North Hall; Thurs. 2 & 8:45 P. M. in Studio Hall; Minnie Sayers.

West Lake Spiritualist Ch., 913 South Lake St., Sun. Wed. & Fri. 8 P. M.; Irene Wood; Inez Duncan.

Wilshire Spiritualist Ch., 503 S. Hobart Blvd.; Sun. & Tues.; Lillian F. Smith, Associate Minister.

Universal Ch. of The Master. 3406 North Figueroa St.. Thos. Harrell, 4202 Homer St.

(Continued Top of Next Col.)

(Los Angeles, Continued)

Fraternal Brotherhood of Spiritualist, Inc., 527 S. Alvarado Ave. Sun. 10:30 A. M., Wed. 8:00 P. M. Leah E. Pitzer.

The White Brotherhood Center, 744 S. Ford Blvd.; Constance E. Johnson.

Christian Spiritual Ch., 6814 Broadway; Sun. 7:30 P. M.; B. L. Pigg.

Spiritual Fellowship Group, 2930 W. 8th St., Room 203; Sun. 2:30 & 8:30 P. M.; Wed. 2 P. M.; Jane M. Sipes (Fx. 2280).

Oakland, California

Fraternal Brotherhood Spiritual Ch., 627 22nd St.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lilliam J. Storms (Hi 4-1684).

Psychic Studio (Napa, California) 527 Even St., Napa. California; Wed. 8 P. M. Julia Hulquist.

Kosmon Centre, 2075 Telegraph Ave.; (Affiliated with Universal Ch. of The Master). Nightly 7:30 P. M.; Wed. & Sat., 2 P. M.; Myrtle I. Kuschel.

Evangelist Spiritualist Church, 1440 Harrison St.; Sun. & Tues. 7:30 P. M.; Fri. 1:30 P. M.; R. Evelyn Miller.

NATIONAL CITY—1st Christian Spiritualist Ch., 1203 Coolidge Ave.; Sun. 7:30 P. M.; Folke W. Tegner.

OCEAN PARK — Fellowship Spiritualist Ch.. 2663 Main St.; Sun. & Wed. 7:45 P. M.; Thurs., 2 P. M.; Jessie A. Bennett.

PACIFIC GROVE—Universal Educational Religious Society of Divine Science, Inc., Chap. 2, 581 Pine Ave.; Thurs. 7:45 P.M.; Edna Kelley.

SACRAMENTO — Liberal Spiritual Ch., I.O.O.F. Hall. 9th & "K" ts. 4th Floor, Sun. 2 & 8 P. M.; Ruth Moser.

SAN BERNARDINO—1st Spiritualist Assoc., cor. 6th & Arrowhead; Sun. & Wed., 7:45 P.M.; Lyceum. Sun. 10:30 A.M.; Tues. 2:30 P.M.; Dollie Dunlap, 755-88.

San Diego, California

Inspirational Ch. of The Master, Inc. 2730 'A" St., Sun. 11:30 A. M. & 7:30 P. M.; Wed. & Fri. 7:30 P. M.; Thurs. 2 P. M.; Grace Sanford.

Ass'n of San Diego Spiritual Ministers, P. O Box 613, San Diego (12), Cal.; George E. Dyson.

Harmony Temple of Spiritual Brotherhood, 1039 7th Ave.; Michael Florenza.

First Spiritualist Church. 1240 Seventh Ave.; Hildred Hope Langford.

Progressive Spiritualist Ch., 4843 Herbert St.. Carrie Kelley; Ben H. McHenry.

Fraternal Spiritualist Temple, 2nd & Beach St.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

Bright Star Ch. of The Master No. 157; 4608 Kansas St., Sun. 7:15 P. M.; Myrtle Dyson.

San Francisco, California

Golden Gate Spiritualist Church, Native Sons Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd $ 4th Wed. 7:45 P. M.). Florence S. Becker.

Christian Spiritualist Ch. of San Francisco Ltd., 4th Floor, 414 Mason St.; Sun. 11:30 A. M., 2:00 & 8:30 P. M.; Grace M. Roberts.

1st Spiritualist Temple, 3324 17th St.; Nell F. Martin.

Universal Spiritual Church, 887 Valencia St., Sunday & Thursday 8 P. M.; Jennie Heilmann.

Spiritualist Ch. of Revelation. Inc.. 465 Geary St., 4th Floor (No. 40); Thurs. 7:45 P. M., Phenomena; James J. Dickson, 2940-19th Ave.

White Cross Center, 1815 Lake St., Irene Remillard.

Universal Church of The Master No. 162, 450 Geary St., Studio 102; Sun. 7:30 P. M.; Minnie R. Demrick.

Universal Church of The Master No. 162, 450 Geary St., Studio 102; Sun. 8 P. M.; Wed. 8 P. M. at 424 Ellis St., Apt. 604; Minnie R. Demrick.

Universal Church of The Master No. 131, 1626 19th Ave.; Sun. 7:45 P. M.; Thurs. 7:45 P. M. at 450 Geary St. (bet. Mason & Taylor Sts.); Lee J. Holman; Sadie J. Holman.

San Jose, California

Spiritual Fellowship Ch., I.O.O.F. Hall, 3rd & Santa Clara St.; Sun. 2:30 & 7:15 P. M.; Rubie Swisher.

Ch. of Spiritual Prophecy, Inc., Druid Temple; San Carlos at Market; 85 W. San Carlos; Sunday 2:30 and 7 P. M.. Pastor, Julia Hullquist.

Santa Barbara, California

Universal Chapel of Light, 1509 De la Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

International General Assembly Spiritualist Church, Chapel Inn, Sun. 8 P. M.; George Daisley.

COLORADO

COLORADO SPRINGS—1st Ch. Science Progressive Life. 502 E. Tejon, Reed Library; Sun. 7:30 P. M.; Sibyl E. Smith.

Denver, Colorado

The People's Spiritualist Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 W. 1st Ave.; Allen J. Miller.

PUEBLO—Progressive Ch. of The Soul. 618½ N. Main St.; K. of P. Hall, Sun. 8 P. M.; Rosie Lyons.

CONNECTICUT

BRISTOL — Michel Spiritualist Ch., Stephen Terry Hall, 8 S. Elm St., Wm. P. Morgan.

Hartford, Connecticut

Hartford Spiritualist Temple, Inc., 758 Asylum St.; Alice Behrendt.

The First Ch. of The Divine Light, 303 Park St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Charles E. Hughes.

New Haven, Connecticut

Star of Truth Spiritualist Ch.. 453 Orchard St.; Harriet Golden.

The National Spiritualist Temple, 346 State St.; Sun. 7:30 P. M.; Anna Anderson.

TAMFORD—Albertson Memorial Spiritualist Church, 485 Summer Street; Raymond E. Burns. Minister.

DISTRICT OF COLUMBIA

Washington, D. C.

Progressive Ch. of Spiritualism. Pythian Temple, 1012 9th St. N. W.; Sun. 8 P. M.; A. Hafferman; C. Hickerson; M. McFarland.

Church of Two Worlds. 1010 Seventeenth Street, N. W.. Sun. & Wed. 8 P. M.. Hugh Gordon Burroughs; Freda Dorothy Egbert, Sec'y., 7529 Alaska Ave., N. W., Washington (12). D. C.

1st Spiritual Science Ch. (branch of S.S. Mother Church of N.Y.C.), 1900 "F" St. N.W.; Sun.. Tues.. Wed. & Thurs.. 8 P. M. Alice W. Tindall.

Mizpah Church of Spiritual Science. Inc.. 3423 Holmead Place. N. W., Z. A. Wright. I. M. Davis. Lola Miller. Pearl Jarcy.

FLORIDA

CASSADAGA—(Volusia County) Southern Cassadaga Campmeeting Ass'n; Season, January. February & March, 1948; Psychic Observer distributor, Mrs. Ethel Wittnebert.

Daytona Beach, Florida

1st Spiritualist Ch., 613 Broadway Ave.; Katherine Windle.

Hays Memorial Spiritualist Ch., 221 1st Ave.; Marguerite Springstead.

FT. LAUDERDALE — Beckoning Light Spirintualist Ch.. Womans Club, Stranaban Park; Sun. 8 P. M.; Fri. 8 P. M. at 200 N. E. 4th St.; Jewel Williams.

Miami, Florida

Little Shenandoah Spiritualist Ch., 644 S. W. 6th Ave.; Sun. & Wed. 7:30 P. M.; Ermel McNab; Etta A. VanAlstyne.

Spiritual Alliance Temple of Light. 54 N. W. 34th Ave. Mabel Martin.

Temple of Continuity, 1722 West Flagler St.; Geraldine Pelton.

Church of Metaphysical Science. Simpson Park Clubhouse, 55 S. W. 17th Road; Arthur Ford.

Beckoning Light Spiritualist Church, 1621 S. W. Sixth Street; Sunday 7:45 P. M.; Bertie Lilly Candler; Madge Hart; Florence Farrow.

The Truth of Life and Light Spiritualist Science Church. 926 N. W. Third Ave.; Sun. & Thurs. 8 P. M; J. A. Portier.

Orlando, Florida

Christian Light Spiritualist Ch., 2 miles west on Winter Garden Road; Sun. 7:30 P. M.; Anaheim Thrash.

1st Spiritualist Ch. & School, 44½ West Church St.; Room 12; Tues. 8 P. M.; Thurs. 2:30 P. M.; Nellie Cherry.

St. Petersburg, Florida

People's Spiritualist Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:45 P. M.; Clifford L. Bias; Charles Swann.

Spiritualist Church of The Beloved, 2800 Central Ave., (Open Nov. 15th) Ethel Post Parrish.

Tampa, Florida

Cooperative Spiritualist Ch.. 402 Grand Central Ave.. H. Louise Miller; Mable Badgley. Sec'y, 8105 N. Fremont.

1st Spiritualist Ch., 512 E. Paris St.; Sun., Wed. & Fri. 7:30 P. M.; Dorothy Graff Flexer.

Golden Rod Spiritualist Ch., 702 Lake Ave.; John Calvert.

ILLINOIS

AURORA—Aurora 1st Spiritual & Memorial Ch. Mission of Love, 529 Clark St.; Emma Ness.

Chicago, Illinois

Englewood Psychic Science Church, 6514 S. Ashland Ave.; Harry Tuffs, Pres.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Harry M. Hilborn.

Faith Spiritual Ch., 2614 N. Austin Ave.. Sun. 10:30 A. M.; Fri. 7:30; Fred & Emily Ludmann.

1st Polish American Spiritualist Ch., 3940 W. Fullerton Ave.; services 2nd & 4th Sun. 2:30 P. M. in Polish; Sun. 7:30 P. M.; Chas. Rolak.

1st Fraternal Spiritual Ch.. 4039 W. Madison St.. McEnery Hall; Emma Binz.

1st Spiritualist Ch. of Divinity, 6146 S. Ashland; Freda Brown.

1st Spiritualist Episcopal Ch.. 721 Belmont; Sun. 2:30 & 7:30 P. M.; Wm. H. Jackson.

Friendly Spiritual Ch. No. 2, 240 W. 63rd St.; Sheldon Northrup.

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P. M. (Last Thurs. of month 8 P. M.). F. Peiper; W. J. Rogers.

Puritan Spiritualist Chruch, 812 West 59th St.. Rose MacKay.

Spiritual Ch. of Truth, 3349 W. North Ave.; Theo Siers.

(Continued Top Next Col.)

(CHICAGO CONTINUED)

Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St.; Catherine Larney.

Sunflower Spiritualist Ch., 2421 N. Avers Ave., Wed., 2 P. M.; Sun. 8 P. M.; Lena Schaefer.

The First Temple of Universal Law, 4740 North Western Ave.. Fifth Floor, Charlotte B. Birkner.

Federation of Spiritualist Churches and Associations, Inc. (Illinois Unit), Midland Hotel, 172 West Adams St.. Services Sat. 2:15 & 8 P. M.. Anthony Camardo.

3rd Spiritualist Ch (O.O.F.S.). 5931 S. Morgan. John Skinner.

1st Ch. of Divine Healing. 4234 Irving Park Road: Sun. 7:45 P. M. Rev. V. K. Bigus.

1st German American Spiritualist Ch. Somers Hall, 3349 W. North Ave.; M. Schwartz.

1st Ch. of Divine Healing. 4234 West Irving Park Road; P. A. Bernhardt.

Cicero, Illinois

First Spiritualist Ch.. 5033 W. 25th Place; Lena Drews.

Liberal Psychic Science Ch.. 1331 S. 57th Court Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

DECATUR—1st Spiritualist Ch. of Truth. 993 N. Edward St.; Grace W. Brown.

East St. Louis, Illinois

1st Victory Spiritualist Ch.. 1120 St. Clair Ave.; Elizabeth Crain.

Spiritual Science Ch.. 16th & Cleveland Ave.; Leona Ellis.

JOLIET—First Spiritualist Ch.. Jasper & Glenwood Place; Charles Kroplin.

LEROY—J. T. & E. J. Crumbaugh Spiritual Ch.; Chas. C. Cunningham.

OAK PARK — White Flower Episcopal Spiritual Temple (I.O.B.), 130 Harrison St.; Sun. & Wed. 7:30 P. M.; Rice R. Massey (Mkdzie 5732).

PEORIA—Divine Light and Truth Ch.. of Spiritualism. 219 Pine St.; Jeanette Smith.

STREATER—Good Will Spiritualist Ch., 701 East Bridge St.. Sun. 7:30 P. M., Emma Dryer, Pres.; Olive Haring, Sec'y.

WESTMONT—Unity Spiritualist Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

ANDERSON — First Spiritualist Temple, Madison Ave.; Fanchion Dennis Harwood.

CRAWFORDSVILLE — Goodwill Spiritual Ch., 212½ E. Main St.; Sun. 8 P. M.; 4th Sun. of month all day services; Bertha Dailey.

ELKHART — Clarke's Memorial Spiritual Center. 316 Division St.; Jeanette Osborn.

EVANSVILLE — Union Spiritualist Ch., Third Ave. & Michigan St.; Jeannette Hoeppel.

GARY—1st Spiritualist Church. 6th & Massachusetts Ave.; Reba Schallon.

Hammond, Indiana

1st Progressive Spiritualist Ch.. I.O.O.F. Hall, E. State St.; Myrtle Wright.

Unity Spiritualist Ch., 5454 Hohman Ave.; K. of P. Hall; Ruth Coyle.

Indianapolis, Indiana

1st Spiritualist Episcopal Ch., 2802 Carrellton Ave.; C. B. Taggart.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

The Progressive Spiritualist Ch., cor. of St. Clair & Park Ave.; Paul Leach; John F. Van Meir.

Spiritualist Center Ch., 214 S. Arsenal Ave.; C. C. Driskell.

Universal Spiritualist Ch., cor. Hamilton Ave. & E. Washington St.; Sun. 7:30 P. M.; Ola Florence; James Florence.

KOKOMO — True Spiritualist Ch., Red Men's Hall, West Mulberry St., Sun., 7:30 P. M. (Afternoon, evening every 3rd Sun.); Louise Sutton, C. R. Sutton.

LAFAYETTE—Ch. of Divine Truth, Red Man's Hall, 4th & Ferry Sts.; Elsie Fay Brown.

LAPORTE—The People's Psychic Church, 1005 Jefferson Ave.; C. W. Mills.

MARION—Distributor of Light Spiritualist Ch. (S.M.A.), Nebraska & 2nd St., Mabel Pittman.

MUNCIE—First Spiritualist Church. 102½ North Walnut St.; Opal Swank.

RICHMOND — Independent Spiritualists' Ass'n 8th & Main Sts.. I. O. O. F. Hall. Room 8; Carrie B. Owens.

Terre Haute, Indiana

Golden Hour Spiritualist Ch.. 503½ Wabash Ave.; Nellie Hodgers; Goldie Russell.

IOWA

CEDAR RAPIDS — Center of Liberal Thought. No. 3. K. of P. Hall, 420 1st Ave., N. E., Sun. 7:30 P. M., Eloise Page & E. B. Page.

CLINTON — Center of Liberal Thought Lafayette Hotel, E. B. Page.

DAVENPORT—Modern Spiritual Church. 623 West Fourth St., Daily at 8 P. M.. L. Richard Griest.

DES MOINES — Johnson Chapel Psychic Center, 6701 Douglas Ave.; Vesa E. Huffman.

KANSAS

KANSAS CITY—Spiritual Church, 1061 Armstrong Ave.; Sun. 7:30 P. M.; Tues. & 7 P. M. at 828 Ann Ave.; Bettie Palmer.

WICHITA—First Spiritualist Church, 121 South Main St.. Neva Durham.

LOUISIANA

NEW ORLEANS—Divine Fellowship of Spiritualism, 823 Spain St.; Fri. & Sun. 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MAINE

PORTLAND—The Alliance Spiritual Center. Room 36, 53 Exchange St., Roger E. Hooker.

MARYLAND

Baltimore, Maryland

Temple of Wisdom, 500 E. 39th St.; Elizabeth H. Dennis.

Universal Science Spiritualist Ch. (N.S.A.) 601 W. North Ave. (corner John St.); Sun. 7:45 P. M.; Grace Betz; BR 4294.

United Bible Spiritual Temple, 1815 N. Broadway; Grace P. Bauer.

MASSACHUSETTS

AMESBURY—1st Spiritualist Ch., Odd Fellow's Hall. Water St.; Roxey Newhall.

Boston, Massachusetts

Daniel Spiritual Ch., 89 W. Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. H. Durant.

Psychic Center. 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M.. Sun. 3 and 8 P. M.

The Spiritual Haven, 30 Huntington Ave., Sunday & Wednesday 8 P. M., Harre Milesi, Minister.

BROCKTON—Occult Science Ch., G.A.R. Hall, E. Elm St.; Charles E. Lyons.

CAMBRIDGE—1st Spiritualist Ch., 631 Mass. Ave.; Marion F. Upham.

FITCHBURG — 1st Spiritual Alliance Ch.. 21 Union St.; Mildred D. Smith.

MALDEN—The Christian Spiritualist Ch., 43 Washington St.; Mrs. C. E. Aldrich.

QUINCY — 1st Spiritualist Ch., 4 Maple St.; Bert DeYoung.

SALEM—The First Spiritualist Mission, of Salem, Bell Studio, Sewall St.; Gladys Worsencroft.

SPRINGFIELD—1st Spiritualist Ch., 33-37 Bliss St.. Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

WORCESTER—1st Spiritualist Ch., 35 Oread St. William R. Irwin.

MICHIGAN

BRIGHTMORE—1st Psychic Ch.. 21729 Pinkell Ave.; Elizabeth Armitage.

COLDWATER — Coldwater Spiritualist Temple. 52½ W. Chicago St.; Sun. 8 P. M.; Pearl Burns.

Detroit, Michigan

Angelus Spiritual Alliance Ch., Loyalty Masonic Temple, 646 Lothrop (between 2nd Blvd. & 3rd Ave.) May Bute Chamberlain & Mable L. Pate.

Christian Messenger Ch. No. 2, Leota Hall. 3946 Trumbull; Sun. 8 P. M.; Hazel Damrau.

Allen Memorial Center, Maccabee Bldg., Putnam & Woodward; Edith Green.

Center of Spiritual Hope, Leota Hall, 3946 Trumbull; Sun. 8 P. M., Hazel Damrau.

st Spiritualist Temple, Samaritan Temple, 5045 4th Ave. (Warren & Putnam Aves.) John Throop.

Spirit Communion Church, 3910 Avery. Homer W. Watkins.

The Gardner Healing Center, 4326 Fourth Ave.; Mon., Wed. & Fri. 9 A. M., to 9 P. M.; Henry Gardner.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandrine Ave.; Ethel E. Peterson.

Dr. Robert Jensen Memorial Church, 2024 Vinewood Ave.. Clara Barnett Smith.

1st Spiritualist Temple, Samaritan Temple. 5045 4th Ave. (Warren & Putnam Aves.) John Throop.

First Spiritual Mission, 8629 Grand River at Linsdale; Millie Sigler.

Psychic Science Temple Beulah, 9266 Riviera St. (Joy Road & Grand River); Sun. 8 P. M.; Esther Reynolds.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.): Fri. 8 P. M.; Lillian Ryder.

First Universal Spiritualist Church, 3523 Cadillac ("Little Church Around The Corner"), Sun. 11 A. M. & 7:45 P. M.; Fri. 7:45 P. M.; Elizabeth Eglund.

Aldrich Memorial Church, Parlor "D". Mezzanine Floor, Barlum Hotel, Cadillac Sq. & Bates; Sun. 7:30 P. M.; B. W. Standen.

National United Church (Spiritual), 8026 Charlevoix (near VanDyke); Sun. 8 P. M.; Alwynne Rogers, pastor; Mary Bonice, sec'y.

Psychic Center. 9116 N. Martindale Ave.; James M. Laughton.

EATON RAPIDS — Spiritualist Episcopal Church, East Hamlin St., Robert G. Chaney.

FLINT Spiritualist Episcopal Ch., 733 South Saginaw St., Noah Rice.

JACKSON—Goodfellows Spiritualist Ch., 1014 LeRoy at Ellery; James Tingley.

Kalamazoo, Michigan

Ch. of Spiritual Harmony, K. of P. Hall, 801 W. Main St.; Frank C. Wagner, Pres.

Church of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Spiritual Truth Reading Room, 714 N. Rose St.; Wed & Fri. 8 P. M.; Beth Roche.

Lansing, Michigan

Lansing Spiritualist Episcopal Ch., Main Auditorium Y.W.C.A. Bldg.; Townsend St.; John W. Bunker.

First Spiritualist Church, 2141½ N. Washington Ave.; Mrs. Harold Halley; Gertrude Beane.

Muskegon, Michigan

Spiritualist Ch. of Truth, 1143 Spring St.; Harry Rogers.

Temple of Spiritual Light, 409 E. Laketon Ave.; Wm. Pawenishing.

ONAWAY—Spiritualist Church; Services Sunday 8 P. M.; Sec'y, Mrs. Richard Martin.

OWOSSO—1st Spiritualist Episcopal Ch., 610 Clinton St.; Ella Riley.

PONTIAC—1st Progressive Spiritualist Ch., 16 Chase St., Mabel Barnes.

PORT HURON—The Divine Spiritual Temple, I.O.O.F. Hall, Lapeer Ave.; Sun. 7:30 P. M.; Rebecca Provat.

ROSEVILLE — Ch. of Harmony of The Christian Corinthians of America, 17358 Roseville Blvd. (near Maple); Lura Mathews.

ROYAL OAK—1st Spiritualist Temple. 114 Pingree; Sun. Lyceum. 10:30 A. M.; Sun. services. 7:30 P. M.; Pres. Jas. M. Smyth; Sec'y Margaret Blackburn. 637 Annin, Detroit. 3.

SAGINAW—Ch. of Spiritual Truth, Brewster & Webster St.; Alma J. Eastman.

MINNESOTA

DULUTH—1st Spiritualist Temple, 601 E. 5th St.; Bessie Magnuson; G. W. Olson; C. Hegge; Ann Smalley.

Minneapolis, Minnesota

Progressive Spiritualist Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 5 & 7:45 P. M.; A. M. Drake; Marion Drake; Hazel King.

Ch. of Infinite Science, 610-620 E. 15th St.; Henry M. Paulson.

3rd Spiritualist Ch., 931 13th Ave., S., Sun. 7:30 P. M.; Max Zoeller.

East Side Spiritualist Ch., I.O.O.F. Hall, 22nd & Central N.E.; Anna Swenson; Effie Peterson.

2nd Spiritualist Ch., Lyndale & 23rd Ave.; Sun. 7:45 P. M.; John Kahler.

ST. PAUL—The First Spiritualist Church, Hague & St. Albans; Sun. 7:30 P. M.; Julius Steinemann.

MISSOURI

Kansas City, Missouri

1st Spiritualist Episcopal Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed. 8 P. M.; M. D. Russell, Chas. M. Balt.

9th Spiritual Ch., 3101 Indiana Ave., Sun. 7:45 P. M.; Tues. 8 P. M.; Frances M. Tucker.

St. Louis, Missouri

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Society of Spiritual Fellowship, 3011a N. Market St.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Spiritualist Episcopal Ch., 5862 Delar Ave.; Sun. & Tues. 8 P. M.; Wed. 2 P. M.; Bernice F. Bennett.

Ch. of Spiritual Science, 3804 Wyoming St.; Rev. E. R. Foskett; Rose Mary Reisinger; School of Spiritual Science & Philosophy; Rev. Elizabeth Swanks & Virginia Rawlings.

3rd Spiritualist Ch., Albrect Hall, 3549 Arsenal St.; Sun. 8 P. M.; Anna Bothmann.

Unity Spiritual Science (Advanced Soul Church) 4408 North 19th St., Tues. & Sun. 2 & 8 P. M. Josephine Erhart.

Soul Science Spiritualist Ch., Kingsway Hotel, Kingshighway & Lindell Blvd.; Sun. 7:45 P. M.; Iona Brandt.

Progressive Spiritualist Lyceum & Research Society of St. Louis, 4349 Manchester Ave.; Sun. 2 P. M.; Robert C. Kroll, leader.

NEBRASKA

LINCOLN—1st Ch. of the Spiritualist, 803 S. 11th St.; Lionel P. Everman.

NEW HAMPSHIRE

PORTSMOUTH—1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

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Watch these columns, pages 6 and 7, for the next six months. Starting this issue, alphabetically by author, every book (new and used) in the *Psychic Observer Book Shop*, will appear in these columns.

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CLIFTON—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

EAST ORANGE—Ch. of Spiritualist Harmony, 7 Hollywood Ave.; Connie Clark.

xxx

IRVINGTON — Spiritualist Temple of Light; 20 Orange Pl.; Sun. & Thurs. 8 P. M.; Henry Diehl.

xxx

JERSEY CITY — Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M.; Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

LEONARDO — High Point Spiritualist Chapel, Chapel Hill Road, Frances Stevenson.

xxx

LEONIA—Holy Trinity Church of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon., Thurs. & Fri. 2 P. M.; Helen M. Paul.

xxx

LONG BRANCH—Trinity Ch. of Spiritual Science, 111 Washington St.; Mary Reva Wood.

xxx

NEPTUNE CITY—Star Spiritual Ch., 134 Sylvania Ave., Loweta Fine

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave, Kate Hazelwood.

xxx

Paterson, New Jersey

1st Spiritualist Ch., 142 Carroll St., Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Spiritualist Ch., 176 Broadway, Elizabeth Spittler.

xxx

Trenton, New Jersey

Spiritual Center, 205 Johnson St.; Anna Brophy.

1st Spiritualist Ch., 47 N. Clinton Ave., Carpenters' Hall; Joseph Paul Hartman; M A. Hartman.

1st Spiritual Friendly Ch., 34 S. Clinton Ave.; Ada Ross Crew.

xxx

Union City, New Jersey

Spiritual Church of Divine Guidance, 517 Thirty-seventh (37th) St., Sophie E. Busch, 199 Cambridge Ave., Jersey City, New Jersey.

1st Spiritual Ch. of Resurrection, 510 48th St.; Sun., Tues., Thurs. & Fri. 7 P. M.; Mon., Wed., Thurs. & Fri., 2 P. M.; M. Sliffka.

xxx

WEST ENGLEWOOD — 11th Mt. Pitcairn Spiritual Ch., 27 Forest Ave.; Mon. & Wed. 8 P. M.; Tues. & Fri. 2 P. M.; Louise Gallo.

NEW YORK STATE

Albany, New York

1st Spiritualist Ch., Hotel DeWitt Clinton—Sun. 8 P. M. Alice M. Hughes; Wed. & Thurs. Eve. at 119 State St.

The Progressive Spiritualist Temple, Room 6 91 N. Pearl St.; Margaret Lewis; Maud Jacobson; Sun. & Wed., 8 P. M.

xxx

Binghamton, New York

1st Spiritualist Ch. (I.G.A.S.), 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

1st National Spiritual Ch., Parlor "A", Arlington Hotel, Sun. 7:30 P. M.; Proella Marean; Clarence Titus.

Sunshine Auxiliary, 7 Mulberry St.; Wed. 7:45 P. M.; Mae Merritt.

xxx

Brooklyn, New York

Christ Ch., 987 Halsey (near Broadway) Tues., Wed. & Thurs., 2 & 8 P. M.; M. James Hedenberg.

Divine Spiritualst Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri., 7 P. M.; Mon. & Wed., 1 P. M. Beatrice De Hunt.

W. D. Gressinger Memorial Spiritualist Ch., 41 Pilling St.; Sun. & Tues., 8:30 P. M.; Katherine Gressinger.

St. Peter's Spiritualist Ch., 60-96 69th Ave. (Ridgewood) E. Kuhne.

4th Spiritualist Ch., 433 6th St.; Tues. Thurs. & Fri. 8 P. M.; Thurs. 2 P. M.; Last Sat. of month 8 P. M.; Martha Schorup.

St. John's Spiritualist Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M.; (B.M.T. subway, 4th Ave., Local—77th St. Station) Lillian Johnson.

Universal Constitutional Ch., Inc., 169 Reid Ave.; Sun. 8:30 P. M.; Carl Christian.

xxx

Buffalo, New York

Brooking Memorial Spiritualist Ch., Summer St. at Richmond. (Mediums' Day, 2nd Sun.), F. W. Mitchell, GArfield 2133.

Cold Springs Spiritualist Ch., 1043 Jefferson Ave. (near Best); Sun. & Wed. 8 P. M.; (Mediums' Day, 3rd Sun.) Mildred Mason.

Temple of Divine Science Spiritualist Center, 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's day 4th Sun.); K. L. Henderson. Clara Alexander.

1st Spiritual Science Ch., 557 Tonawanda St. (near Grace St.), Sun. 7:45 P. M., Lanora Wolf. J. J. Carroll.

Light Spiritualist Ch., Delta Temple, 692 E. Utica St.; (Medium's Day, 3rd Sun.) Nettie Roehl.

(BUFFALO, Continued)

Spiritualist Ch. of Life, 34 Elam Pla., Lecture & Messages Sun. 8 P. M.; All Message Service Wed. 8 P. M.; T. John Kelly.

Psychic Study Group, 91 Woodlawn Ave.; Mon. & Fri. 8 P. M.; Ida C. Moore (GA. 6453).

The Second Spiritualist Science Church, 39 Manhart St.; Ida Hansen.

Universal Psychic Science Ch., 910 Main St., Moose Hall, Hazel Thirkield; Georgia Schmelz, Sec'y, 226 Ashland Ave.

Center of Psychic Science, Chinese Room, Hotel Statler; Sunday 8 P. M.; (N.S.A.); Robert MacDonald.

xxx

EAST AURORA—1st Spiritualist Temple, 29 Temple St.; Ethel Squier.

xxx

Elmira, New York

Universal Spiritualist Ch., 225½ Franklin St., Pauline Hamm.

1st Spiritualist Ch., 463 E. Church St., (I. O. O. F. Temple), Eva Bostwick.

xxx

FAYETTEVILLE—Wayside Chapel. R.F.D. No. 2; Luania Caley; Mrs. Lewis Ferris.

xxx

FREEVILLE — Harmony Psychic Center, Groton Ave.; Sadie McIntyre.

xxx

FULTON—Temple of Universal Science, 555 First St.; Pearl E. Jones.

xxx

HICKSVILLE — Spiritual Church of Pauline, 45 Park Ave.; Rocco De Ninno.

xxx

JAMESTOWN — Open Door Spiritualist Ch., 505 E. 2nd St.; Sun. & Wed. 8 P M.; (Medium's day—last Sun.) Carrie Yarter.

xxx

Long Island, New York

LAURELTON—Evangelist Spiritualist Ch., 130-63—224th St., Sun. 3 P. M.; Tues. & Thurs. 2 & 8 P. M.; Eva C. Price.

SOUTH OZONE PARK—Helen Memorial Spiritualist Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

JAMAICA—Ch. of Eternal Light, 9050—170th St. (between Jamaica Ave. & 90th Ave.), Mon., Tues. & Thurs. 2 & 8 P. M.; William Skidmore.

QUEENS VILLAGE—The Spiritual Church of St. Mary, 212-76 Whitehall Terrace; Sun., Tues., Wed. & Fri., 7:45 P. M.; J. Ivor Difford. (Hollis, 5-6114 W.).

RICHMOND HILL SOUTH—Ch. of Spiritual Guidance, 111—41—120th St.; Sun. 8 P. M.; Mollie Beck (Virginia 3-5979).

RICHMOND HILL—Spiritualist Center of Unity 89-31 114th St.; Sun. 8 P. M.; Hilda V. White.

xxx

LOCKPORT—Lock City Spiritualist Temple. 11 Cottage St., (Medium's Day, 3rd Sunday). Violet Southland.

xxx

New York City, N. Y.

Aquarian Brotherhood of Christ, 244 W. 75th St., Carolyn C. Duke, S. T., Sun. P. M., Mon. 7:30 P. M.; Wed. 2:15 P. M.; Virginia Oakes—Wed. 7 P. M.

Beacon Light Spiritualist Ch., 169 W. 98th St., Apt. 8, Tues. & Thurs., 2:30 & 8 P. M.; Sun., 8 P. M., Hermine Leger.

Center of Spiritual & Divine Healing, 153 West 57th St., Josephine Rossi.

Ch. of Believers in God, Inc., Green Room, Hotel McAlpine, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber).

Ch. of Science & Philosophy, 221 W. 105th St., Apt. 1 W; Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M.; Anna C. Gaze.

First Ch. of Spiritual Inspiration, Inc., 248 West 73rd St., Mon., Wed. & Fri. 7:30 P. M.; Tues., Thurs. & Fri. 1:30 P. M.; Hazel Watson.

First Spiritual Science Church, Steinway Hall, Room 717, 113 West 57th St., Sun. 8:30 P. M., Glenn Argoe.

Little Cedar Spiritualist Church, 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Beulah M. Brown.

New York Psychology Forum, Room 608, Steinway Hall, 113 W. 57th St.; every Tues. 8:15 P. M.; Ann Koernig, 64 W. 9th

Temple of Light, 152 West 42nd St. (Suite 708), Sun. 11 A. M. & 7:30 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Tues. & Fri., 2 P. M.; Wm. Chas. Owens.

St. Cecelia's Spiritual Temple of Divine Healing. Meetings 1st Friday and 3rd Sunday at 8 P. M., Apartment 6, 14 West 133rd St., V. Arrindell.

United Spiritualists' Ch., 41 West 73rd St.; Tues., Wed. & Fri., 7 P. M.; Thurs. & Sat., 1 P. M.; Sun. 11 A. M.; (No Messages Sun. P. M.) Edward Lester Thorne.

W. T. Stead Memorial Center, 41 West 88th St.; Sun. & Wed. 8 P. M.; Bertha Marx.

Spiritual and Ethical Society, Hotel Astor, 44th & B'way; Sun. 3 P. M.; Fred Schneider.

Victor Seabury Memorial Spiritualist Ch. of Truth, 1947 Broadway, Studio 546. Loew's Lincoln Sq. Bldg. (between 65th & 66th Sts.) Tues. 7:30 P. M.; Frances Seabury, TR 78429.

xxx

NIAGARA FALLS—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

xxx

QUEENS VILLAGE—The Spiritual Church of St. Mary, 212-76 Whitehall Terrance; Sun., Tues., Wed. & Fri. 7:45 P. M.; J. Ivor Difford.

xxx

RICHMOND HILL—Spiritualist Center of Unity 89-31 114th St.; Sun. 8 P. M.; Hilda V. White.

xxx

Rochester, New York

Church of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Open Door Spiritualist Ch., Red Room Hotel Seneca; George P. Wood.

Universal Psychic Science, Rochester Temple, 67 Edinburg St., Sun. & Wed. 8 P. M.; Helene Gerling.

Church of True Brotherhood (Spiritualist) 220 Floral Bldg., 257 Main St., East; 'A Temple of Spiritual Light"; Merton W. Herbst, Sr., Pastor.

ROME—Golden Circle Spiritualist Ch., 703 W. Court St.; Eugene O. Parisee; Maude Parisee.

xxx

SCHENECTADY — Progressive Spiritualist Ch., 6 Myndeese St., Sun. 7:45 P. M.; Geo. Howard; Maud vanTassell; Lillian Wier.

xxx

Syracuse, New York

1st Spiritualist Ch., 535 Oakwood Ave., Sun. & Wed. 7:45 P. M. (Message circle 6:30 P. M.). Wava LeDue; Ida Robinson.

Syracuse Temple, Universal Psychic Science, 118 East Jefferson St., Studio 24 & 25; Wed. 2:30 & 8 P. M.; Sun. 8 P. M.; Ruth LaBarr.

Spiritual Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun. Message Circle, 8:30 P. M.; Evening 7:45 P. M.; Margaret Wesley.

xxx

UTICA — Christian Spiritualist Church, Seneca St. entrance of Maher Bldg., Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Christian Spiritual Temple, 100 S. Broadway. Lydia Hosler.

Friendly Spiritualist Ch., 31 S. Howard St.; Hulda Stewart.

St. Paul's Spiritualist Ch., 88½ E. Mill St.; Revina Roshon.

Progressive Spiritualist Church, 34 South High Street, Della H. Saxton.

xxx

BRIDGEPORT—International Constitutional Ch., 896 Nat'l Rd. (Stop 13); Sun. 7:30 P. M.; A. L. Boerngen; Evajean Beorngen.

xxx

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P.M.; Emil J. Schmidt.

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Physic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley.

xxx

Cleveland, Ohio

Elizabeth Crookall Memorial Ch., 5511 Euclid Ave.; L. Crookall.

Inspired Spiritual Ch. of God, 1899 W. 25th St., Fri. & Sun., 8 P. M., G. M. Hayes.

Spiritual Science Ch., 10427 St. Clair St. Glenville Center Hall, Rene Hunt.

Divine Spiritual Church, 7220 St. Clair Ave.; Sunday 8 P. M.; John M. Williams.

xxx

Columbus, Ohio

The Congregational Spiritualist Ass'n. 1202 Summit St.; Sun. & Wed. 8 P. M.; Wed. 2 P. M.; A. A. Hamilton; Bertha Holtz Hamilton.

First Spiritualist Temple, 6th & State St., Sun., Wed. & Fri. 7:45 P. M., Wed. 2:30 P. M. (Second Sunday of each month Conference services 2:30 & 7:30 P. M.). Edgar J. Smertz. 768 Dryden Rd.

2nd Congregational Spiritualist Ch., 150 S. Third St.; Sun. & Tues., 8 P. M.; Curtis B. Morris.

1st Spiritualist Temple Society, Inc., 24 West Goodale St., Sunday 7:45 P. M.; Bertha DeLong.

Ohio Ave. Spiritualist Ch., 86 S. Ohio Ave., Sun. & Fri. 7:30 P. M.; Ralph A. Whitney.

xxx

Dayton, Ohio

Sunshine Spiritualist Ch., Hollencamp Bldg., 15½ S. Jefferson St.; E. Fields, R. B. Vaughan.

Central Spiritualist Ch., Haynes & Holbert Sts.; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Minnie Rowe; Laura Holloway.

xxx

EAST LIVERPOOL—1st Spiritualist Ch., 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

xxx

GREENVILLE—Christian Spiritualist Ch. 519 Front St.; Walter F. Heller.

xxx

KENT—First Spiritualist Church, S. Water St.; Sun. 7:45 P. M.; Alice L. Towner; Charles A. Towner.

xxx

MARION — Memorial Spiritualist Ch., Christman Bldg., 657 North State St., Sun. & Wed. 7:30 P. M.; Dr. Jacque Savage.

xxx

SANDUSKY—Spiritual Temple, 156 Columbus Ave., D.A.R. Hall, Thurs. & Sun. 7:30 P. M.; Sun. 2:30 P. M.; Nora Hook. 317 McDonough St.

xxx

SPRINGFIELD — W. T. Stead Memorial Center, I.O.O.F. Temple, 13½ S. Fountain Ave.; Sun, 7:30 P. M.; Ethel Hoops.

xxx

STEUBENVILLE—Psychic Research Spiritualist Ch., 520 South St.; Sun. 7:30 P. M.; Mon. 8 P. M.; Caora B. Yocum, pastor; Bess A. Von Dyne, Medium: Opal L. Welch, Healer.

xxx

Toledo, Ohio

Goodwill Spiritualist Ch., 1515 Ottawa Drive; D. E. Crider.

1st Spiritualist Episcopal Ch., 630 Western—at Field; Sun. 7:45 P. M.; Walter Nofziger, Pres.; Fred L. Felix Minister.

Christian Spiritualist Ch., 1222 Erie St., Cecil Engle.

Toledo National Spiritualist Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y; Mrs. Z. H. Ballmer.

Peace Trinity Spiritualist Ch., 368 Sumner St.; Sun. 7:45 P. M.; Wed. 8 P. M.; Mr. and Mrs. G. A. Kurtz.

Little Spiritual Church Around The Corner. 515 Jefferson Ave., Sun. 8 P. M.; Teems Sackett.

xxx

VANDALIA — Universal Spiritualist Ch., National Rd., one mile west; Corrine Pleasant.

Warren, Ohio

Christ Universal Spirtualist Ch., 123 High St.; Sun & Tuts. 7:45 P. M.; George Watson; Elmer John.

Sunbeam Spiritualist h., 158 Main St.; Wed. & Sun. 8 P. M.; Bessie Johnson.

xxx

Youngstown, Ohio

1st Spiritualist Temple, 323 W. LaClode, Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

Ingersoll Memorial Spiritualist Ch. 339 W. Federal St., Room 9. Thurs., 2:30 & 7:45 P. M., Sun. 7:45 P. M., Rose Hoyle.

OKLAHOMA

ENID—1st Christian Spiritualist Ch., 409 N. Independent; A. S. P. Fields.

xxx

Tulsa, Oklahoma

2nd Spiritualist Ch., 919 S. Cheyenne St.; John H. Cuddy.

Peoples Spiritpalist Ch., Carpenters Hall, 416½ S. Detroit St.; Lena Williams.

Spiritual Science Church, No. 158, 14 West 15th St.; Harry Swarts.

OREGON

OREGON CITY—1st Spiritual Religious Ass'n of New Era (Canby); 1st & 3rd; Sun. 2 P. M.; Lester Hess.

xxx

Portland, Oregon

Spiritual Psychic Studio, 5626 S. E. Lexington St.; Sun. 8 P. M.; Wed. 2 P. M.; Ronel M. Jester; Ruth V. Jester.

1st Psychic Science Spiritualist Ch., (N.S.A.) 528 S. W. 11th Ave. W.O.W.; Sun. 2:30 & 7:30 P. M.; Alma Gudhart.

The Spiritual and Psychic Research Temple, Norse Hall, N. E. 11th & Couch Sts.; Sun. 7:30 P. M.; Luella LaValley.

xxx

SALEM—1st Spiritualist Ch., 248 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M.; Sam J. Harms.

PENNSYLVANIA

ALLENTOWN—First Spiritualist Church. 623 Turner St.; Sat. 8 P. M.; Sun. 2:30 & 7:30 P. M.; Theo. F. Getter; Hilda Brown.

xxx

BETHELEHEM—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

xxx

McKEESPORT—1st Spiritualist Ch., 809 Locust St., Sun. 7:45 P. M.; Ladies' Aid Wed. 2 P. M.; John Hick, Pres.

xxx

NEW CASTLE—Spiritualist Ch. of Truth, McGown Hall, E. Wash. St., Wed. & Fri. P. M.; Agnes E. Guthrie, Seleste Atkinson, Rev. James H. Anderson, Herman Siggelow, Ida Siggelow.

xxx

Philadelphia, Pennsylvania

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

Universal Spiritualist Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

First Ass'n of Spiritualists, N.E. corner of Master & Carlysle St. (near Broad); George Franks, Sec'y; Mamie B. Schulz, pastor.

xxx

Pittsburgh, Pennsylvania

Spiritualist Ch. of Revelation, 114 Federal St. (Northside). Sun., Tues., Thurs., Fri., 3 & 8 P. M.; Katherine Fidell.

The 1st Ch. of Spiritualists, 256 Boquet St., Treas. Mary C. Bell, 5815 Rural St., Pittsburgh (5) Pa.

xxx

READING—Spiritualist Temple of Truth, Berkshire Hotel, 1047 Penn St., M. M. Stuart, 1142 Franklin St.

xxx

WESTFIELD—Spiritual Guidance Center; Harry E. King.

xxx

WILKES BARRE—2nd Spiritualist Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

Haven Spiritualist Ch., Sheraton Biltmore Hotel, Room D; I. F. Haven.

W. T. Stead Spiritual Ch., 32 Haskins St.; Sun. 2:30-4:30-7:30 P. M.; Thurs. 7:30 P. M.; T. N. Perkins; Bertha B. Perkins.

TEXAS

BEAUMONT— Golden Rule Spiritual Church, 894 McFaddin St.; Sun. 8 P.M.; Pearl M. Marie Davis.

xxx

EL PASO—Nat'l Federation of Spiritual Science Ch. No. 184; 3501 Douglas St.; Sun. 2:45 P. M.; Wed. 7:45 P. M.; Bessie A. Trostman.

xxx

FORT WORTH—First Spiritualist Church, of Forth Worth, 311½ Main St.; C. L. Sharp.

xxx

HOUSTON—1st Spiritualist Ch., 611 Calhoun St., Myrtle London Rogers.

San Antonio, Texas

1st Spiritual Christian Ch., 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Ch., 1014 S. Press St.; C. L. Yates.

VIRGINIA

Norfolk, Virginia

Memorial Spiritualist Church, 305-307 West Thirty-seventh St.; C. Harrison Engle.

Light of Truth Church of Divine Healing, 20th and Omohundro; Sun. Eve.; Fred Jordan.

WASHINGTON

BELLINGHAM—The 1st Spiritualist Ch., 2609 Kulshan St.; Fern Balius; Della Carlson.

xxx

Oklahoma City, Oklahoma

Spiritual Science Ch. (N.S.A.), 1005 N. Harvey; Sun. & Wed. 8 P. M.; Carrie Hamblen.

Spiritual Science Church of America, 329 N. W. 13th St.; Mae Daerr McQuestion.

Independent Spiritualist Ch., 18 S. Klein St. Jones Lester.

xxx

Seattle, Washington

Mary A. Tower Memorial Ch. 916 E. James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch., No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Spiritualist Library, 524-26 Haight Bldg., 2nd & Pine Sts. Open Daily; Addie Rosencrans. Leo F. Elmore.

Metaphysical Temple of Truth. 10855 Crestwood Drive. Florence Langelier Myers, Pastor.

xxx

SPOKANE—Nat'l Spiritualist Ch., "Star of The East"; Julian A. Fox, 807 North Ash St.

xxx

Tacoma, Washington

National Spiritualist Church, I.O.O.F. Temple. 608 Faucett Ave.; Sun. 11 A. M.; Helen G. Ford.

Spiritual Memorial Church, 1403 S. "L" St.; Margaret Baker; Ruth Truman.

WEST VIRGINIA

CHARLESTON—1t Spiritual Ch. of Light, 1202 Elmwood Ave., Beulah Brison.

xxx

HUNTINGTON—Spiritualist Ch. of Truth, Bradshaw-Diehl Bldg.; Mary Fulton; Bertha Jessup; Alice E. Shute.

WISCONSIN

KENOSHA—1st Spiritual Alliance Ch. 6202—8th Ave.; Wed. 8 P. M.; Sun. 3 & 8 P. M.; Edna Ryan.

xxx

MADISON—First Spiritualist Church, 118 Monona Ave.; Edith Fleeton, Sec'y.

xxx

Milwaukee, Wisconsin

Christ Memorial Spiritual Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter F. Krahn.

1st Psychic Science Ch., 2671 N. Ninth St.; Sun. & Wed. 8 P. M.; Lyceum Sun., 10 A. M.; Joeph Sax.

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

outh Side Spiritualist Ch., 1259 South 5th St.; Frieda Baumann, 921 S. 30th.

(Continued Top of Next Col.)

(MILWAUKEE, Continued)

emple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. P. M.; Anita Kuchler, 1416 N. 14th St.

Mental Science Spiritual Temple, 1431 W. Greenfield Ave.; Agnes Wolf.

First Spiritualist Church of Milwaukee, 734 N. 26th St.; Services 19:30 A. M. Sunday; F. Lorenz Lamping.

CANADA

CALGARY (ALBERTA)—First Spiritualist Ch., 1123 8th Ave. W., Alice E. Rushton.

xxx

HAMILTON (ONTARIO) — Church of Spiritual Brotherhood, Winter Gardens, Ottaway St., North; H. Cuniffe and J. Martin.

xxx

MONTRIAL—"Montreal's Spiritual Shrine," Rialto Hall, 5711 Park Ave., Room "C"; Iola Perrotte; John Harrison.

xxx

Toronto, Canada

Britten Memorial Spiritualist Church, 847 Dovercourt Rd.; Mae E. Potts.

Church of Spiritual Faith, 962 Bloor St. W; Sun. 2:30 & 7:30 P. M.; Jean Windle.

xxx

VANCOUVER, B. C.—Divine Science Fellowship, 1021 W. Hasting St., Moose Aud'm; Sun. 7:30 P. M.; Ethel M. Basham

xxx

WINNIPEG, MAN.—Inspirational Church of Truth. The Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

PSYCHIC OBSERVER. "Spiritualism's Pictorial Journal." Established 1937, Lily Dale, Chautauqua County, N. Y., U. S. A.; Published by Dale News, Incorporated; Editors, Juliette Ewing Pressing, Ralph G. Pressing; Headquarters: 5 Melrose Park, Chautauqua County, Lily Dale, New York State, U. S. A. Telephone: Cassadaga (N. Y.) 43-F-2. Published Twice Monthly; Released 10th and 25th of each month.

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Jean Harlow's Spirit Return

(Continued from Page 4, Col. 5)

through life and be a good man, but only because of the fact that his mother had taught him what to do.

The mother responded: *"My son, I am indeed happy and thankful that you have been such a good boy. I have watched you from this side of life and I have known the kindness expressed in all of your ways. My heart bleeds for the many mothers who see their sons walking in a wayward fashion.*

"There is a great lesson in that old song *"Oh, where is my wandering boy tonight?'* Sons, in physical bodies should realize their loved ones and mothers watch, pray over them and sometimes, see them when they are doing wrong. However, they stand aside and wait for the wandering one to *seek* help. If this simple truth was known, there would be less evil in the world. In fact, if all people knew that it is true, what a revelation it would be.

She Proved . . .

"It is true, my love, guardian angels do watch from the cradle to the grave and guide the destiny of the soul. Even so, when chaos and trouble is great, and the clouds are thick with lust and hate, even angels find it difficult to come to the earth-plane and assist their charges."

"I say to you, open your heart so love and truth can enter. Keep clean. Realize the value of prayer and the value of your early teaching. Good night, dear."

The next spirit came to me. *Carol Scott*, spelled *Schutt*, had been employed by the PSYCHIC OBSERVER for little over a year and a half. She passed to spirit about two weeks prior to this seance. Recently, I have had a number of problems that have been somewhat bewildering, and my faith has been stretched to a very thin thread but it held on. There had been numerous episodes that had come up in the office. These had been freely discussed between the girls who were daily at work: *Ann Miller, Helen Candy, Carol Schutt* and myself.

Evidence Galore

Whilst I shall not relate just what this one episode was, I can tell you that it was a physical manifestation that definitely baffled all of us. In relation to this particular manifestation, there had been considerable discussion but it left us all in a quandary.

Carol was ill only a short time, a matter of a week, and during that time, I happened to have been in *New York City*, so did not have the opportunity to see or discuss anything with her from the time I saw her in the office until I attended her funeral. The office staff sent two floral pieces at the time of her passing.

During the seance, *Carol* emerged from the cabinet in a radiant, I might say glow. She appeared very strong. She was her usual bright self, quick in movement, and apparently very light hearted.

And then the evidence. She mentioned the flowers and spoke particularly of the one large spray of yellow blossoms, tied with the blue and yellow ribbons that were placed on her casket.

This was true. I had particularly selected this arrangement of flowers and ribbon because I knew of *Carol's* fondness for blue and yellow. I also knew of her appreciation of artistic floral arrangements.

Carol spoke of her husband, *"Mitch,"* and whispered to me a complete explanation of the physical manifestation which had so bewildered all of us in the office.

Must Tell the Truth

Now, there had been nothing in PSYCHIC OBSERVER about the passing of *Carol Schutt* at this time. *Bertie Lilly Candler*, the medium, was unacquainted with her. The fact that she explained, in detail, this unique phenomena, was for me, one of the finest proofs of the continuation of physical consciousness after death that I recall ever having had.

This was an evening of surprises. A stately, tall man emerged from the cabinet. He was dressed in ministerial garb, wore a surplice about his neck and said that he was an Episcopal minister. His conversation follows:

"I am Rev. John Colburn. I was head of the Worcester School at Danbury, Connecticut. Whilst I was in the earth body I knew the truth that is taught and demonstrated by the Spiritualists. For many reasons, I did not teach this truth, the true religion of spirit, to my people.

Pure Spiritualism

"I possessed psychic sight and realized the reality of the scriptural texts which referred to spirit return. Spiritualism is a religion of olden times, though for centuries, the pristine character of the spirit has been clouded and practically obscured. But, again the world will know, and be taught true, pure Spiritualism.

"Over here, I am engaged in God's work . . . endeavoring to teach people the laws of life just as I was doing whilst on earth. I find that I must make restitution for having failed to give out what I knew to be true. I am one of the spirits who do universal work on your side and in the spirit realms. I am very happy to have the opportunity to visit with you friends tonight."

It so happened that this minister was acquainted with one man in the meeting. As a matter of fact, he remarked to this man that he united he and his wife in marriage.

"Ashes to Ashes"

A dear, sweet Mother came to her son who is an undertaker. She joked with him. She said that no matter how strong the casket he may place bodies in, there is no casket made that can hold the spirit. And so, it is true: *"dust to dust and ashes to ashes"* . . . but the spirit goes on.

Quite an interesting meeting took place between *Dr. Oliver*, a spiritual teacher, and his students, *Mr. and Mrs. Adams*. He gave them instructions for their future development and explained many details for them to follow in their subsequent sittings.

A spirit, who said her name was *Elizabeth*, came to one of the sitters. She related an instance of a severe accident. It seemed some person, they both knew, had a toe severely cut and almost severed by a sharp instrument. The lady, to whom she came, recalled the happening and said it was a very sharp garden hoe.

Hiding Place Disclosed

Another one of the interesting little personal things given out was when a father told his son to look out for peculiarly broken crockery. He said it was in some mortar that held together some blocks of stone in the basement of the house where they had lived. Though he did not tell him why he should seek out this particular spot, the son was inclined to feel that probably his father had placed some money there.

It was disclosed that, after his passing, in various places about the house, they had found rolls of bills and money cached away because his father was one of those souls who didn't put his money in the bank but preferred to hide it about the house.

One of the last spirits to appear was *Eddie*, the son of *Mr. and Mrs. Abriola*. Eddie sang, *"In the Garden of Prayer"* and told his mother he had seen her that very day as she had looked and fingered through his music.

Silver Leaf Closes

Eddie recalled her tears of grief for him and said: *"Oh, Mother dear, please do not grieve for me, I am happy over here. I am working in God's Garden of Love and that's why I sang, "In the Garden of Prayer." If you will keep your mind happy and serene and let your thoughts go out to me Mother, dear, I will make you know that I am always with you. I do love you and I will help you, but it distresses me to see you grieve. Good night, Dear."*

Little *Silver Leaf* returned and said: *"Well, the power is about gone. I guess we all have to go now. We have had a nice evening, haven't we?*

Everyone in the audience sincerely responded. *"A wonderful evening, Silver Leaf. Thank you so much"* . . . and then in a clear, sweet voice, she began to sing:

"Good night, dear one,
Good night, dear one!
Good night, dear one,
We're going to leave you now!"

The tune was the well-known old song, "Good-night Ladies" which *Silver Leaf* always uses as her parting theme song. In lower tones, she continued:

"Merrily we fade away,
Fade away, fade away,
Merrily we fade away,
Over the Sea of Love."

THE END

Those present at the materialization seance, described in this article by Julette Ewing Pressing, were: Donald Ladd, 200 Prince St., New York City; Alvin Grunbaum, 66 Bridge St., Paterson, New Jersey; Mr. and Mrs. O. T. Adams, Seymour, Connecticut; John B. Robertson, 356 Suburban Ave., Bridgeport, Sue B. Brewster, Shelton, Connecticut; L. B. Purdy, 28 Sedan Terrace, Bridgeport, Connecticut; Elizabeth N. Bishop, Purdue Place, New Haven, Connecticut; Ernest Johnson, 64 Myrtle St., Shelton, Rock Road, North Haven, Connecticut; Connecticut; Ethel C. Brooks, 128 Howe St., New Haven, Connecticut; Harry W. Whelan, Northspeed St., Greenwich, Connecticut; Mrs. Charles Terrill, 31 Judson Place, Ansonia, Connecticut; Mr. and Mrs. E. H. Fowler, 1 Rock Road, North Haven, Connecticut; Anna L. Abriola, 1996 Main St., Bridgeport, Connecticut; Mrs. H. Lizars, Aberdeen, White Hills, Shelton, Connecticut.

A signed statement, bearing all of the above signatures, is on file at the offices of Psychic Observer.

They Attend Ordination Service in Toronto

Psychic Observer

The picture above, taken recently at the *Church of Spiritual Faith*, Toronto, Canada, shows a group assembled after the ordination of *Jean Windle* by *Rev. Nancy Barker* of Niagara Falls, Canada.

Left to right, standing: Mrs. *Moss*, St. Catherines, Can., Sec'y, of the Canadian N. S. A.; Mrs. *McAlpine;* Rev. Mildred *Mason*, pastor of the Cold Spring Spiritualist Church, Buffalo, N. Y.; Rev. Nancy Barker, President of the Canadian N. S. A.; H. *Grieves*, recent secretary of the Canadian N. S. A.; Rev. Jean *Windle;* Mrs. *Thurston;* Mrs. *Meyhew;* Rev. Margaret *Bergan*, pastor of the Sunshine Spiritualist Church, Buffalo, N. Y.; Rev. *Worthington*, Toronto; Mrs. *McQueen* and Robert *Cook*, President of The Cold Springs Spiritualist Church of Buffalo.

Guests from *Montreal, Brantford* and *Oshawa* also attended the ordination services. Toronto and Buffalo choirs seated in front row above.

VALENTINO

(Continued from Page 1, Col. 5)

chariot on the banks of the Nile, *Natacha* would have been perfectly at ease.

Her regal manner fascinated *Rudy*. Within him it awakened vague memories of a life they had lived together centuries before. Everyone who knew them recognized that the beautiful *Natacha* possessed a mysterious fascination over *Rudy*. It was obvious that she was to him the reincarnation of a soul from some other age.

In his life she was the last word, the final authority over all. If *Natacha* said something it could not be changed. There was some hidden power in her strange deep eyes. Like, *Rudy, Natacha* seldom smiled, and when she did it was very gravely.

Both *Natacha* and her mother, *Mrs. Hudnut* were devoted students of the *Occult*. Strangely enough between *Rudy* and *Mrs. Hudnut* an unusually deep bonds of affection grew up. It was through her and *Natacha* that he first became acquainted with *Spiritualism*.

Rudy Deeply Interested

Adela Rogers St. Johns, writing in the *October 5th*, 1929 *issue of "Liberty Magazine,"* speaks of *Rudy's* interest in *Spiritualism*. She says:

"That was the first time he told me how deeply interested he had become in Spiritualism. He had come, through Natacha, to believe absolutely in guidance from those who had gone before."

Early in their psychic development, both *Rudy* and *Natacha* acquired *Indian guides* in the *Spirit World. Rudy's guide was Black Feather.*

On the title page of his book, *"Day Dreams,"* (*MacFadden Publications, Inc.*, 1923), there is a *black feather* drawn in ink. At *Rudy's* request this feather appears before anything else in the book. Looking at it today you realize how deeply he desired to honor *Black Feather* as the inspired guide of his writings. Underneath this token of his appreciation are these words:

"The serenade of a thousand years ago,
The song of a hushed lip,
Lives forever in the glass of today
Wherein we see the reflection of it
If we but brush away
The cobwebs of a doubting faith."

Both Believed In Reincarnation

To them, *reincarnation* was an inspiring symbol. It was an ideal close to their hearts. They felt that a love like theirs lives on through the ages. *They firmly believed they had known and loved each other before.*

With intimate friends, *Rudy* loved to discuss the deeper meanings of life. In one of his books he says:

"I take a bone—I gaze at it in wonder—You, O bit of strength that was. In you today I see the white sepculcher of nothingness—

(Continued on Page 10, Col. 1)

BUSINESS PROPOSITION of interest to Physician, M.D., Astrologer; Under 50 years of age; Must speak French or understand the language; Write: Mme Jeanne Cecile, Apt. 3A, 43 East 72nd St., New York City (21), N. Y. (P-227)

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Rudolph VALENTINO

(Continued from Page 9, Col. 5)

but you were the shaft that held the wagon of Life. Your strength held together the vehicle until God called and the Soul answered."

Rudy Was a Medium

After *Rudy* passed into *The Great Beyond, Natacha* published a book on his life, entitled, *"Rudolph Valentino,"* (Jacobson-Hodgkinson Corp., N. Y. 1927). In the foreword she says:

"Of one side of his life you have heard but little—the side which had to do with psychic things. Few people knew that Rudy was himself a medium and clairvoyant and had many wonderful experiences on the 'borderland'."

Surprising Events

Rudy was intensely interested in *all* forms of the *Occult.* He delved into everything. He had several phases of psychic power superbly developed. Very often he felt and actually saw the spirits of souls who had long since departed this life. In time, however, *automatic writing* became his chief interest. Before making any move he always consulted this power *first.*

Surprising events, things which often astonished others, passed unnoticed by *Rudy. Through their Guides in Spiritland, he and Natacha, knew weeks in advance how things would develop.* Sometimes it was *Rudy,* who would foretell just how things would work out. Again *Natacha* would reveal the course that should be followed.

Once with unerring accuracy *Natacha* predicted the exact date when *Rudy* would return to work. Their *Indian Guides* always directed every important detail of their business affairs. Friends of the *Valentinos* at the height of their career were astounded at the uncanny insight of their Guides. *It was superb!*

Once in a New York bank, *Rudy* refused to accept $7,500 a week and return to work unless certain other conditions in his contract were promptly met. His manager was horrified.

"As I Knew Him"

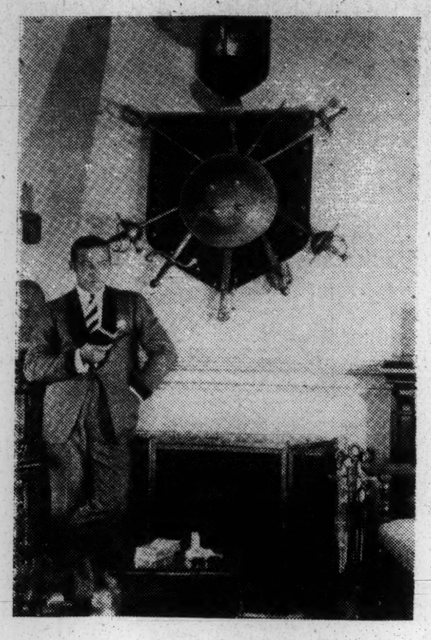
Stepping forward and speaking in her poised manner *Natacha* quietly announced, *"It is not yet the time. You will see. It is better to wait. We know."* And she was right! *Few people have ever enjoyed such marvelous guidance from beyond as Mr. and Mrs. Valentino.*

In his book, *"Valentino As I Knew Him,' S. George Ullman, Rudy's manager* gives this interesting sidelight on Valentinos attitude toward daily events:

"When Valentino became sufficiently acquainted with me to explain these things, he naturally wished me to share his interest in them. Being open to conviction I very willingly listened, and, to my surprise, I found that a number of things predicted by this psychic force actually came to pass."

In describing the events of another time when he had repeatedly declined to become the Valentino's manager, Mr. Ullman says:

"Yet, when two weeks later I suddenly, and without any further assurance decided to become Valentino's business manager, I looked for some expression of surprise at my about face. Both Rambova and Valentino smiled inscrutably, and said it had been predicted before they embarked on the tour that they would change business managers and that I would be the man!



Psychic Observer

A wall in the library of "Falcon Lair," indicating the wide diversity of Valentino's intellectual tastes.

These things at first rather gave me the creeps, but later, because of the sublime confidence of the Valentinos in their psychic control, I became less skeptical and more confident."

How deeply *Rudy* believed in guidance from *The Other World* is revealed in a letter written to *Natacha Rambova* in Paris a few months before they were married. In that letter he said:

"I am sure my darling Mother loves you from the other world as much as if you were her own child, and she will protect us and guard us from harm and help us to be together forever and ever."

Rudy and Natacha Went to Europe

Before leaving for ther honeymoon they consulted their *Guides.* That honeymoon turned out to be the most sublimely beautiful time they ever spent together in this life.

Over all Europe they traveled absorbing its glorious beauty. Hand in hand they wandered up marble stairs into courts of crimson and gold. Through eyes of deep devotion they viewed the wonders of past ages, guided each day by that unseen force in which they both so firmly believed. Guardian Angels were always close to *Rudy* and *Natacha.* In them they both held unlimited faith.

On moonlight nights they loved to linger in the *Palace Gardens* of the *Alhambra.* In the entrancing charm of that loveliest work of all Moslem art, *Rudy's* keenly developed psychic senses enabled him to see again the stately scenes that transpired there so long ago.

In Italy, his boyhood home, *Rudy was deeply moved by the influence of his Guardian Angels.* In that land he spent many hours gazing out over the endless blue of the Mediterranean. He seemed to live again in the life of centuries long past.

Rudy Often Talked To His Mother

Automatic writing being his special gift *Rudy* spent many hours with it while traveling through Italy. In writing of this *Natacha* says:

"Tried as he was, Rudy took his pencil and paper to talk to his mother, whose welcoming presence he had felt for some time. Many were the messages of love and comfort that flew across those pages between this mother and her son. Such true adoration the veil does not lessen or divide — and Rudy was comforted."

Rudy Saw Phantom Figures

Rudy and Natacha loved ancient castles. Beneath the great towers of masonry *Rudy* many times distinctly saw and heard in the glorious colors of astral light phantom figures moving about in the costumes of centuries ago.

Secret passageways, hidden staircases and underground dungeons fascinated *Rudy.* Deeply psychic he sensed and often described the terrible agonies of those imprisoned there.

In *Natacha's* book, *Mrs. Hudnut* described *Rudy* and *Natacha's* first visit to lovely old Chaumont. She says:

"This castle, with its moat and drawbridge, while not one of the largest, we found to be one of the most interesting, as it is still in its original state. The room of Catherine de Medici and Ruggieri her astrologer-medium are furnished and arranged exactly as they were when occupied by them."

"These apartments of the Queen Mother especially fascinated Rudy and Natacha because of their interest in psychic matters. We were all thrilled to stand in the bedroom of Ruggieri, the very room in which, one day, history tells us, he gave a seance to the Queen, during which she saw the departed Kings of France."

Rudy had one of his most startling psychic experiences at the ancient ruins of Locke. Wandering alone through the ground floor rooms he entered one where great iron rings, hooks and broken chains hung from the walls. For a moment even his deeply psychic nature was stunned!

Directly before him, held up on the wall, he saw the ghastly bones of a human skeleton! Around its neck there was a heavy chain. Its bony toes barely touched the floor. Suddenly it vanished! And only the heavy chain was left hanging on the wall.

Retreating quickly he questioned the guides from whom he learned that this particular room had been a medieval torture-chamber. Gasping, horrible noises were often heard coming from somewhere in the room. People said it was haunted. Many refused even to enter the door.

Rudy Passed On in New York

Rudy's stay on this plane of time and space was growing short. Returning to Hollywood he made several pictures. Difficulties arose between he and Natacha. Studio troubles some said it was. Divorce followed.

In July, 1926, he finished his famous picture, *"The Son of the Sheik."* Returning to New York for a much needed vacation he was suddenly stricken with violent spasms. At noon on August 15th an ambulance rushed him to *Polyclinic Hospital.* There he was operated on immediately. Doctors said it was an intestinal infection. Though at first his reaction was good it later developed that his condition had reached a most advanced stage. Alarming symptoms developed.

Psychic Observer

Rudy with his wife Natacha Rambova; this was their last picture together, taken the day she left for a divorce.

Monday morning, August 23rd, as the first rays of the morning sun appeared over New York, *Rudy* slipped away into *The Next World.*

At the end, though he was ghastly weak and deathly pale, he did manage to say to his friend and manager, George Ullman, *"Don't pull down the shades. I feel fine."* Then, quietly turning his head, his spirit passed into *The Great Beyond.*

World Was Deeply Shocked

When news of his death reached the newspapers people in all walks of life were stunned! *Rudolph Valentino dead!*

In New York immense crowds gathered in the streets for blocks around the establishment where his body lay. Thousands stormed the doors hoping to gain entrance. Plate glass windows were smashed. Police reinforcements failed to hold the surging mob.

Mounted police were at last forced to ride head on into the crowd. Angry members quickly rubbed quantities of soap on the pavements. Horses slipped and fell, bones, skulls and nightsticks cracked on all sides. New York had never experienced such a disorder since the draft riots of Lincoln's time.

On August 30th, when the funeral took place in Actor's Chapel on West 49th Street in New York only five hundred were allowed to enter. Outside, in front of the chapel, grief stricken mourners flung themselves onto the pavement in reckless abandon.

All over the world there were remarkable instances of overwhelming grief during the actual hour of Rudy's funeral.

In London, at a fashionable West End Hotel, a beautiful dancer swallowed poison. In New York, a prominent society woman sent a bullet racing through her brain. Emergency police discovered her body crumpled in death over a huge pile of *Valentino's* pictures. *Pola Negri,* famous star of the silent screen, collapsed over his coffin.

In Hollywood when *Rudy* reached his final resting place, airplanes were circling above the mausoleum dropping wreaths of flowers. From one of these planes a close friend of *Rudy's* dropped a beautiful pillow of roses, so close to the casket, it seemed as if the *angels* had place it there.

Rudy's Passing Not Unexpected

Describing events which took place *three days before Rudy's death,* his mother-in-law, *Mrs. Hudnut* says in *Natacha's* book:

"That evening we were impressed to have a sitting . . . . Meseolpe the Egyptian Brother, from whom Rudy and I together had so often received lessons in the past, now took control. He talked to me for a long while, gently and with much compassion, speaking as I had never heard him speak before, of personal things, of Rudy's life, his character and his career.

"He made me realize the seriousness and purpose of this earth-life, this schoolroom to which we are sent back again and again, until all the lessons necessary for this stage of our development are learned.

"Meselope explained to us that Rudy's present term in this earth-schoolroom was completed and that within the next few days he would pass to another plane of consciousness of this ever-continuing life.

"Monday morning I awoke to find the atmosphere of my room heavy with the perfume of tuberoses—and then I knew that Rudy had passed on."

Rudy Contacts Natacha

Immedately following *Rudy's* passing on *Natacha Rambova* reported herself to be in touch with him *On the Other Side of Life.* His first messages to her were most pathetic. Later, as he learned to adjust himself, they began to show that he was finding real happiness once more.

Little by little, *Over There,* he contacted others who had passed on from the entertainment world of this earth. Among them were *Henry Irving, Sarah Bernhardt, Wallace Reid* and his own dear friend, *little Olive Thomas,* whose suicide in London had been such a recent tragedy.

O. O. McIntyre's Last Meeting

Our late *O. O. McIntyre* of the *Hearst newspapers* was one of *Valentinos* closest friends. When *McIntyre* last saw him it was springtime in Paris. Describing that occasion he says:

"I last saw Valentino a few months before he died. He called on me at the apartment in which I was living on Avenue Henri Martin. Gray dusk was sifting through the delightful pink of Paris twilight. We went for a walk out beyond the Trocadero and sat on a bench. In the distance Eiffel Tower was scissoring its network of starry squares against the plush of night.

"We talked of many things. I do not recall them now but I do remember walking on later to the Arc de Triomphe where I bade him good-bye and saw him swing down the brilliantly-lighted Champs Elysees, his head held high.

"And it has pleased me that Valentino justified my faith in him in that adventure called death just as he had in the adventure of life. Not once did he falter."

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What I Observe by R. G. Pressing

Greetings from "ALBERT"

A Christmas card has been received from "*Albert.*" It was sent by his medium, *Helen Duncan*, whose materialization seances created a deal of controversary in England during recent years. The card was signed by Mr. and Mrs. Allan *Dale* and *Helen Duncan* (who signed for "Albert"). The address given was: 15 Skipton St., Morecombe, Lancs., England.

Are You a Book Buyer?

If you are, you will be interested in following the books listed in Psychic Observer, pages 6 and 7. All books, new and used, will be listed by author, starting with the "*A's*" in the December 25th issue. An initial or two will be inserted in each consecutive issue until the entire alphabet is covered.

For over ten years, *Psychic Observer* has assembled a tremendous library purchased from the *Willis Estate*, Dr. Alexander J. *McIvor-Tyndall*, Dr. L. R. G. *Crandon*, and other famous Spiritualists. Over a period of 6 months, every book in the offices of *Psychic Observer*, will be listed. Most books will only be listed once. Watch carefully. After the "*A's*" are published, then the "*B's*"; the "*A's*" will be dropped, etc.

This is an opportunity of a life-time to augment your library with rare, out-of-print, "*hard-to-find*" volumes on *Spiritualism, Occult Science, Psychic Research* and allied subjects.

Merrell Passes Away

Dr. W. M. Merrell, Spiritualist and medium, passed away recently at his home, 92 Washington St., Hornell, N. Y. He was a member and Past President of the *Maple City National Spiritualist Church*, Hornell. He was 73.

Wire Recorder at Baltimore

One of the most modern ways to record spirit-voice, direct-voice, inspirational lectures and message seances is by the new wire-recorder equipment.

This device has been adopted by the *Temple of Wisdom Church* (Spiritual Science) 500 East 39th St., Baltimore, Maryland, according to church minister, *Rev. Elizabeth H. Dennis.*

It was by means of this device that much of the data was recorded for the book "*They Have Found a Faith*," compiled and written by Marcus Bach, Professor of The School of Religion, State University of Iowa, Iowa City, Iowa.

This device, properly used, may even surpass the already widely used "*microphone-method*" previously used with great success in churches throughout England and the U.S.A. for recording direct-voice seances. Its use relieves the operator of record change, enabling definite continuity without interruption or loss of words.

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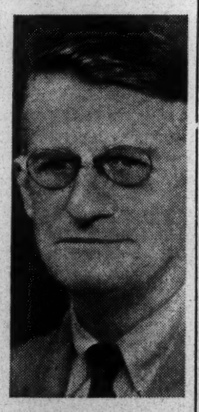

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(P-224)

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. . . sponsored by *Rev. Bertie Lilly Candler*, pastor of *The Beckoning Light Spiritualist Church*, 1621 S. W. 6th St., *Miami, Florida* (Phone' MIami 2-1056) where all classes and services will be held. Mrs. Pressing's opening address, 8 P. M., Sunday, January 18th; Classes daily, Jan. 19th through January 24th; Closing address, Sunday, January 25th.

Rev. Candler, one of America's foremost mental, direct-voice and materialization mediums, will demonstrate various phases of psychic phenomena during Mrs. Pressing's engagements. Appointments must be made for special seances and classes. For complete information, write Rev. Candler (above address) or Rev. Madge Hart, 819 N.W. 22nd Place, Miami (Phone: 4-7352).

GARRETT in England

Eileen Garrett, internationally-known trance medium and editor of "*Tomorrow*" magazine, a new York monthly plication, is visiting *London*. In *France*, when the *Germans* invaded, she escaped to *America*, where she assisted many Universities in private telepathic experiments.

She did, however, on many occasions, seem reluctant to give due credit to her spirit collaborator, *Uvani* . . . but in England, before her American debut, she worked as a trance medium for the *British College of Psychic Science.*

It was *Eileen Garrett* who gave the egotistical psychic researcher, *Harry Price*, two days after the R-101 crashed, a remarkable veridical message which was widely publicized. There is no record that this message was received other than through *spirit* agency. The message was never classed as thought-transference or telepathy, hence, she is, indeed, a medium in spite of her apparent evasiveness.

Eileen Garrett is the author of "*My Life in Search of the Meaning of Mediumship*," "*Telepathy*" and "*Awareness*" . . . all publications of the "*Creative Age Press* of which she is listed as one of the directors.

Information Bureau

An "*Information Bureau*" under the direction of *Charles W. Thomas* will answer questions and inquiries on Spiritualism, based on the teachings of *Juanita*, spirit collaborator of the world-famous materialization medium, *James J. Dickson*, minister of the *Spiritualist Church of Revelation*, 4th Floor, 465 Geary St., San Francisco, California. Address all inquiries, enclosing stamps for reply, to *C. W. Thomas*, care of the Church.

St. Petersburg Church Closes

The Spiritualist Church of Christ, St. Petersburg, Florida, has closed for an indefinite period owing to the illness of pastor, *Rev. G. S. Vosburgh.* The church property has been sold; the last service was held late in November.

No Authorities

There are many who concur with the statement that there are *no authorities* on science, philosophy and allied subjects. Every serious minded student knows there *never* has been an authority on psychic science. True, there are many who have had wider knowledge based on vast personal experience but such persons never have the audacity to pose as authorities. Even *Lodge* once said: "*After fifty years of psychic research, I find I know nothing . . . as compared with what there is to know.*"

Why do we always want our philosophy, science, etc., officially cut and dried? Is it merely because it saves us the effort of thinking as new situations arise? Or is it something deeper in man which has led him through the ages to create vast orthodoxies whose *ex cathedra* pronouncements can be accepted without tiresome doubts?

It would seem that some correspondents like to see an occult authority of this kind created, but I am one who believes its value would be limited, while the harm it might do could hardly be exaggerated.

I like to recall *Gerald Massey's* remark—that "*lack of proof is not disproof*"—the memory of which encourages the earnest seeker to retain his open mind.

Daisley at Santa Barbara

George Daisley, noted English clairvoyant, opened spiritualist services at

The Chapel Inn, Santa Barbara, California. A charter was obtained from *Rev. Bert L. Welch*, affiliated with the *International General Assembly of Spiritualists. Daisley* resides at 425 East Anapamu St., Apartment "B" in the city of *Santa Barbara.* This information was submitted by *Helen S. Graham*, church secretary.

Comments on Rhine

Little by little, the dividing walls which separate one psychic phenomenon from another are showing signs of collapse.

Dr. J. B. Rhine who, for years, quoted his University experiments as proof of telepathy, now says that he thinks they can be explained by clairvoyance.

Recently, *Dr. J. Hettinger* addressed the British Association for the Advancement of Science. His subject was telepathy. But his paper argued that experiments demonstrated telepathy and psychometry at the same time. Indeed, Dr. Hettinger says, "*In psychometry the sensitive is in telepathic rapport with the psychical make-up of the subject.*"

Clairvoyance, telepathy, psychometry . . . Or, perhaps, just one *root sense?*

Anyway, *Dr. Rhine's* latest book, "*The Reach of the Mind*" (Dale News, Inc., $3.50) is a story of amazing research into the unknown powers of the human mind. The author cites evidence pointing to the mind's ability to project itself into the future and EVEN TO INFLUENCE PHYSICAL OBJECTS. Mind or not, physical mediumship IS the answer. All eminent psychic researchers of the past were convinced by this phase of phenomena and their findings were not platitudes in high-sounding language but simple statements of fact, viewed through the five physical senses.

Memorial Site Purchased

According to a recent copy of a Rochester, N. Y. newspaper, The "*Democrat Chronicle*," published an article "*Spiritualists Here to Purchase Fox Sisters' Land as Memorial.*"

The article reads: "*The birthplace of Spiritualist at Hydesville, Wayne County, is to be acquired by a group of Rochester Spiritualists and preserved as a memorial to the two founders, Margaret and Katie Fox.*

Juliette Ewing Pressing

"*This was disclosed by the Rev. J. Bertran Gerling of the Universal Psychic Science Temple, 67 Edinburgh St., who will buy the 3-acre site today in behalf of the 300 members of Rochester's Fox Memorial Society.*

"*In preparation for the observance of the 100the anniversary of the religion next March 31, the society plans to erect a memorial on the plot with stone taken from the foundation walls of the little cottage in which the Fox sisters heard the first mysterious rappings.*

"*Only marker, now on the place, is the one put there in 1927 by Mrs. Mercy Cadwallader, former editor of the "Progressive Thinker," a Spiritualistic magazine, according to the Rev. Mr. Gerling.*

"*Owner of the property is Alex De Chard, an elderly medium, who moved the Fox cottage to Lily Dale, Chautauqua County, where it is maintained as a Spiritualistic shrine. In Lily Dale all residents are devoted to Spiritualism and hold daily seances, the Rev. Mr. Gerling pointed out.*

"*The Fox Memorial Society was founded in 1926 by Marian Buckner Pond, a member of the Fox family by marriage and author of a book on Spiritualism, 'Time Is Kind'.*"

As usual the newspapers get it all wrong. The *Fox Cottage* was purchased by *Benjamin F. Bartlett* and moved to *Lily Dale* in May 1916. The *Fox Memorial Society* was founded in 1946, not 1926; by *Miriam* (not "*Mirian*") *Buckner Pond.*

Rev. Gerling is not responsible for the incorrectness of the article. Exact data was furnished the reporter.

Ann Keiser Married

Rev. Ann K. Keiser, Lily Dale medium, was married recently at 125 West Ave., Buffalo, N. Y., to *Edward Schiffko. Rev. Robert J. Macdonald* officiated.

Paul Brunton in America

Paul Brunton, author of the famous "*Search*" books, is in New York City, working on another volume describing his psychic experences. After spending several years in the *Orient, Mr. Brunton* stopped over in New York for several months prior to his probable return to *England* in the spring or summer of 1948.

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A Rare Spirit Photograph Taken Fifty Years Ago

Psychic Observer

The picture above, taken fifty years ago, and reproduced from a tin-type photograph, shows *Eliza Slocum Myers* (sitting). The child's spirit face (above Eliza) is *Arthur Slocum*, brother of *Eliza* and uncle of *Arthur Myers*.

Mrs. Myers, one of the early outstanding mediums of Central New York State, was an active worker of The *McLean Grove* meetings which later developed into the now popular *Freeville Spiritualist Camp*, Freeville, N. Y. She was long an associate with *Sarah* ("Aunt Sadie") *Hubell McIntyre* in the *Harmony Center* at Freeville and an active officer in both organizations for many years.

When *Mrs. Myers* was twelve, the remarkable mediumship demonstrated throughout her life, developed and it was only a few years before that her father visited the *Fox Cottage* at Hydesville, N. Y.

Lincoln's Widow Attends Seances

After returning home, he formed a message circle even before *Eliza* was born. Any serious investigator was welcome and it is only natural that, with such earnestness of purpose, excellent results were obtained. These classes continued, twice weekly, until his passing in 1898.

About the same time the child *Eliza* developed mediumship, Central New York was startled with one of the first demonstrations of materialization by a *Mary Andrews* of Moravia, N. Y. Because of a certain fear complex of Mrs. Andrews, the child, *Eliza*, was often called upon to sit in the cabinet with her. Many interesting experiences were the result of this association. Perhaps the most outstanding . . . a series of seances held for a lady, who later revealed herself to be the widow of *Abraham Lincoln*.

My Mother Was a Medium

She possessed and demonstrated nearly every known phase of mediumship, both, mental and physical.

By

Arthur A. Myers

Nearly sixty years have elapsed since the picture (left) was taken, yet the message it brought to the pioneers of early Spiritualism is just as vital and potent in this present age of applied psychic science. The laws of God are changeless and eternal.

By way of explanation, the photograph of my mother (Eliza) on this page, was taken by an itinerant photographer at *Renwick*, a picnic grounds near Ithaca, N. Y. Fourteen persons, including my mother, waited in turn to have a tin-type taken. When mother's picture was developed, a very clear "*extra*" appeared. Never having had such an experience, the photographer regarded mother with awe, even referring to her as a witch.

ARTHUR MYERS
Age 14 Months

The "*extra*" was an excellent photograph of mother's little brother, *Arthur Slocum*, who never had his picture taken. The eyes, the hair arrangement, the expression, even the velvet suit in which he was laid away . . . all identical and most evidential.

The likeness was so realistic that enlargements were made and given to friends and neighbors who knew and loved the child. One picture was given to an aunt (the wife of an exhorter and evangelist) who, when told under what conditions the picture was received, refused to have it in the house . . . attributing it to "*the works of the devil.*"

Some time later, I was born. My photograph (this page) age fourteen months, bears a startling and remarkable resemblance of the "*extra*" on mother's tin-type taken years before . . . mute proof of an existing link between physical development and the world of spirit. Just what is the answer?

Do You Know the Answer?

Reincarnationists will attribute this apparent duality as proof concrete of their basic theories. Others may attribute it to pre-natal effect produced through the spirit of the "*dead*" boy. Still others will declare it to be the subconscious mind of my mother . . . effecting the development of her unborn child. Whatever the answer, existence of definite relationship between spirit and mortal can be found in these pictures.

Another argument concerning pre-natal development from spirit is the fact that, for three months prior to my birth, the only psychic demonstration mother received was from a certain entity who never gave his name. This spirit entity entranced her frequently . . . always singing in a foreign tongue. After I was born, the entity disappeared and never again demonstrated. What can the answer be?

It appears there actually is some evidence of pre-natal effect. It also appears I have been endowed with certain musical and vocal qualities which enabled me to experience a modest degree of success in my early life . . . continuing over a period of thirty years. It was during that time that I was known and billed as "*Emmett O'Mara.*" In the course of my professional work, I had an opportunity to travel over the world.

Today, as always, my heart and soul is in Spiritualism. When I get old and grey, I suppose I will still delight in talking over "*old times*" with those who seem to enjoy hearing my experiences as much as I enjoy telling about them.

Contributors To the Success of Modern Spiritualism in Central New York State

Photograph by Ewart, Detroit

The picture above, "Aunt Sadie" McIntyre (left) and Arthur Myers, was taken at the recent Detroit convention of The National Spiritualist Association. During the banquet, both sat at the speaker's table and at the close of this gala affair, Mr. Myers introduced this grand old lady of Spiritualism.

Spiritualism's "Aunt Sadie"

Grand Woman Pioneer Honored At Recent Nat'l Convention

Sadie Sophia Hubbell McIntyre, known to thousands of Spiritualists as "*Aunt Sadie*" was honored at the recent N.S.A. convention held at Detroit, Michigan. During the opening banquet *Arthur Myers*, N.S.A., trustee, introduced this grand lady as one of the most active and most popular Spiritualists in the United States. She is 85.

Aunt Sadie was born in Dryden, N. Y. Her mother and father were staunch Spiritualists; in fact, her *family tree* shows relationship with the famous *Eddy Brothers*. Her husband, *Col. John McIntyre*, 9th New York Heavy Artillery, U.S. Army, was also proud to be a Spiritualist. Only recently, *Governor Dewey* directed a memorial tablet to be placed in his honor at Dryden, N. Y.

During their lifetime *The McIntyres* have been associated with the 1st Spiritualist Society, Washington, D. C. and Harmony Center, founded in Washington but later reorganized at Freeville, N. Y.

She Carries On

Famous Spiritualists and mediums known intimately by The McIntyres: Col. George B. *Moore*, Mary *Jennings*, Husted *Shaw*, Frederick *Wiggin*, Raymond *Burns*, Maude *Kline*, George B. *Cutter*, Helen *Russeque*, Laura G. *Fixen*, Mark *Barwise*, T. John *Kelley*, George *Daisley*, H. J. *Edwards*.

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J. Frank *Baxter*, who travelled with "*Blind Tom*," Carrie E. S. *Twing*, Edgar *Emerson*, Tillie U. *Reynolds*, Amelia Colby *Luther*, Laura Cuppy *Smith*.

Aunt Sadie organized *Harmony Center meetings* in her home at Freeville Spiritualist Camp, Freeville, N. Y., in 1922 and to this day she is conducting delightful services there.

Arthur Myers

Lecturer, author, medium, singer, director, conversationalist and Lily Dale Postmaster.

Arthur A. Myers, one of the most popular and well-versed Spiritualists in America, is a member of The Board of Directors of the *National Spiritualist Association*, Chicago, Illinois.

Mr. Myers has never known any other religion, except Spiritualism; his maternal grandfather was one of the original investigators of *The Fox Sisters*. His mother developed remarkable mediumship and it was only natural that he attained through this association a firm foundation for an excellent understanding of the philosophy of *Spiritualism*.

Lily Dale Soloist

In Boston, Massachusetts, during his school years, he was soloist at *Dr. Frederick Wiggin's* church and as time went on, his engagements with New England Spiritualist organizations included lecture work.

Mr. Myers' lyric tenor voice and excellent musicianship has taken him to many parts of the world where contact was always being made with prominent leaders of Spiritualism.

In 1928, he came to Lily Dale as soloist for the season . . . a position he has held for the past nineteen years. He is also a popular lecturer and one of the most entertaining conversationalists on the camp grounds. His knowledge of the "*old-time*" Spiritualists and his ability to discuss Spiritualism's intriguing philosophy has convinced thousands.

Received Most Votes

In past years, he has been associated with the *Center of Psychic Science*, Statler Hotel, Buffalo, N. Y.; The *Third Spiritualist Church*, Philadelphia, Pa.; The *First Spiritualist Church*, Ashtabula, Ohio; *Freeville Spiritualist Assembly*, Freeville, N. Y. and *Christian Church of Progress* (*Spiritualist*), Detroit, Michigan.

Whenever his duties as Lily Dale's Postmaster and his obligations as a member of the Lily Dale Board of Directors permit, *Mr. Myers* accepts lecture engagements at various churches throughout the East. Truly a Spiritualist, his popularity at Lily Dale became apparent when he was elected director of The Assembly; he having received the greatest number of votes ever allotted to anyone.

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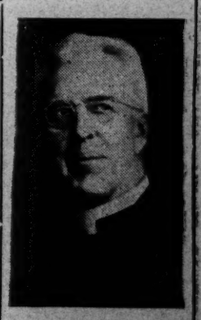

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